

UNOFFICIAL COPY

0011114857

Prepared By:

9206 0119 15 001 Page 1 of 2
2001-11-28 08:53:53
Cook County Recorder 23.00

CHINGTE LIU
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559



0011114857

and When Recorded Mail To

FORTUNE MORTGAGE COMPANY
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

7963315
21116592

2013 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9457250

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

2
mas

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 14, 2001**
executed by **MICHAEL S. BRANDT AND CAROL NALBANTIAN BRANDT, HUSBAND AND WIFE**
to **FORTUNE MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **700 EAST OGDEN AVENUE-SUITE 111 WESTMONT, ILLINOIS 60559**
and recorded in Book/Volume No. _____, Page(s) _____, as Document No. _____

11114856

COOK County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **4560 WOODLAND AVENUE, WESTERNS SPRINGS, ILLINOIS 60558-1561**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

FORTUNE MORTGAGE COMPANY

On **NOVEMBER 19, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the **Joseph H Fang**
and **President**

By: _____
Its: **Joseph H Fang**
President

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Witness:



Notary Public Lee C. Fang DuPage
County,

My Commission Expires 08/30/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-071

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Rev. 05/05/97 DPS 049

11114857

18-08-420-016-0000

Property of Cook County Clerk's Office

11/11/18

LOT 2 IN BLOCK 4 IN WESTERN SPRINGS A RESUBDIVISION OF PART OF THE EAST
HINSDALE IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

11/11/18

9457250