

Prepared By:

**UNOFFICIAL COPY**

Stephanie Crickenberger  
2150 MANCHESTER ROAD-SUITE 100  
WHEATON, ILLINOIS 60187

0011115032

9206/0294 45 001 Page 1 of 3  
2001-11-28 10:50:43  
Cook County Recorder 25.00

and When Recorded Mail To

KINGSLAND FINANCIAL CORP.  
2150 MANCHESTER ROAD-SUITE 100  
WHEATON  
ILLINOIS 60187



0011115032

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 7810186895

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FIRSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS**

**4801 FREDERICA STREET  
OWENSBORO, KENTUCKY 42301**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 20, 2001**  
executed by **David S. McElhany AND Catherine K. McElhany, Husband and Wife**  
to **KINGSLAND FINANCIAL CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **2150 MANCHESTER ROAD-SUITE 100  
WHEATON, ILLINOIS 60187**

and recorded in Book/Volume No.

, page(s)

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **357 S. Elmwood Ln., Palatine, ILLINOIS 60057**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF

**KINGSLAND FINANCIAL CORP**

On **NOVEMBER 26, 2001**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**Kenneth J. Amstutz**  
known to me to be the **President**  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*Stephanie Crickenberger*

County, **Kane**

My Commission Expires **7/20/05**

By:

Its:

By:

Its:

Witness:

*H. R. Sempt*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTT**

Rev. 08/28/00

DPS 171

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7810186895

## RIDER - LEGAL DESCRIPTION

LOT 119 IN PLUM GROVE ESTATES UNIT NUMBER 4, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND IN SECTIONS 1 AND 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-35-407-004-0000

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## AFFIDAVIT

STATE OF ILLINOIS

)

) SS

COUNTY OF Cook

)

\_\_\_\_\_, being duly first sworn, deposes and says:

That the Assignment of a certain Mortgage given by **David S. McElhany and Catherine K. McElhany**  
as mortgagors in the amount of \$ **217,000.00** dated **November 20, 2001** has been mailed for recordation.

BY:

\_\_\_\_\_  
CLOSING AGENT

Subscribed and Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_



21204  
(02/07/01)