2001-11-28 12:09:04

Cook County Recorder

23.50

BURNET TITLE L.L.C. 2700 South River Road Des Plaines, IL 60018 20103104 3/3

Prepared by:

Shannon A Leland

Mortgage Service America

600 Enterprise Dr Suite 200

Oak Brook, IL 60523

and When Recorded Mail to:

Mortgage Service America

600 Enterprise Dr. Suite 200

Oak Brook, IL 60523

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #1/207877

FOR VALUE PECEIVED the undersigned hereby grants, assigns and transfers NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

dated 10/31/01 Executed wifmes T. MCVADY AND ANN C. MCVADY, HIS WIFE

to MSA, A Div. of United Final cial Mortgage Corporation a corporation organized under the laws of The State of Illinois and whose principal place of business 5.00 Enterprise Drive, Suite 200, Oak Brook, IL 60523 and recorded in Book/Volume No. , page(s) , as Document

_COOK county Records, 11115241 State of Illinois described hereinafter as follows: (See back for Legal Description)

Commonly known AS: 515 N. KENSINGTON, LAGPANGE PARK, IL. 60521

P.I.N . # 15-33-312-005

Together with the note or notes therein described or referre (to, the money due and to become due thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE MSA, a Div of United Financial Mortgage Corp.,

An Illinois Corporation

On 10/31/01 before me the undersigned a Notary Public in and for said County and State, personally appeared ANN VECCHIONE

known to me to be the ASSISTANT VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

ANN VECCHIONE

Its: ASSISTANT VICE PRESIDENT

(This Area for Official Notarial Seal)

OFFICIAL SEAL JEFF MALLERS NOTARY PUBLIC, STATE OF HANDIN MY COMMISSION EXPID

> OFFICIAL SEAL JEFF MALLERS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-3-2004

1018010R

Vers Title Insurance Corporation

LEGAL DESCRIPTION:

LOT 16 IN BLOCK 6 IN SMALL'S ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, LYING WEST OF FIFTHE AVENUE, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office