

UNOFFICIAL COPY

001115347

97870009 27 001 Page 1 of 2  
2001-11-28 08:24:33  
Cook County Recorder 23.50



001115347

Please Return to:  
UNION PLANTERS BANK, N.A.  
700 Interstate Park Drive, Suite 714  
Montgomery, Alabama 36109

This form was prepared by: Schwartz & Associates  
1446 Heritage Drive, McKinney, Texas 75069

6078875

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
10600 W. HIGGINS ROAD STE 524, ROSEMONT, IL. 60018  
does hereby grant, sell, assign, transfer and convey, unto  
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America

(herein "Assignee") whose address is  
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908

a certain Mortgage dated NOVEMBER 20, 2001, made and executed by  
BERNICE BREWER, ~~A MARRIED WOMAN~~

*Divorced not since remarried*

to and in favor of  
AMERIHOM MORTGAGE CO. LLC  
upon the following described situated in COOK

County, State of ILLINOIS

LOT 163 IN DEER CREEK ESTATES UNIT THREE A, BEING A SUBDIVISION OF PART  
OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 14 EAST  
OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SUBDIVISION  
RECORDED JULY 25, 2001 AS DOCUMENT 001066557, IN COOK COUNTY, ILLINOIS

such Mortgage having been given to secure payment of  
ONE HUNDRED SIXTY-THREE THOUSAND EIGHT HUNDRED FIFTY AND NO/100  
(\$ 163,850.00 )

001115346

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

MP 995(IL) (9512)

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: \_\_\_\_\_

FIRST order # 2001116044 40784

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 20, 2001

Amerihome mortgage CO. LLC

Witness

(Assignor)

By: Swan Gaudin OFFICER

Witness

(Signature)

**ATTORNEY IN FACT**

Attest

(Title)

Seal:

[Corporate/Partnership Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_

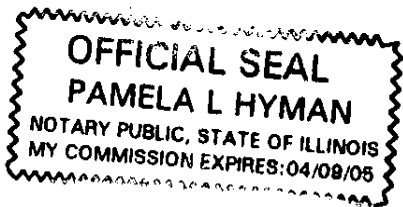
by \_\_\_\_\_

as \_\_\_\_\_  
of \_\_\_\_\_

[Individual Acknowledgment]

State of ILLINOIS  
County of KANE

This instrument was acknowledged before me on NOV 20, 2001 by \_\_\_\_\_



Pamela L Hyman