

UNOFFICIAL COPY

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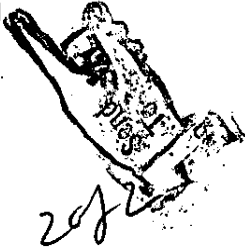
9/28/004 27 001 Page 1 of 2
2001-11-28 08:49:26
Cook County Recorder 23.50



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RECORD AND RETURN TO :
WINDSOR MORTGAGE
3201 Old Glenview Road
Wilmette, Illinois 60091

Loan # 8893037



FIRST AMERICAN TITLE order #

109721665

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **COUNTRYWIDE HOME LOANS, INC.**, its successors and/or assigns having its office at 450 AMERICAN STREET, MSN 3-51, SIMI VALLEY CA 93065 all rights, title and interest in and to that certain mortgagedated 11/14/01 and executed by **DONALD B. LEVINE AND SUSAN LEVINE, HUSBAND AND WIFE**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County as Document number applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

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PIN# 17-14-218-048-1051

Property Address: 1301 N. DEARBORN PARKWAY, #906, CHICAGO, IL 60610

Dated as of this 14TH day of NOVEMBER, 2001

Assignor: GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE

By: [Signature]
LYN A. BERNSTEIN ASSISTANT SECRETARY

By: [Signature]
JAMES E. WRZALA ASSISTANT SECRETARY

State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **LYN A. BERNSTEIN** and **JAMES E. WRZALA** respectively of **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 14TH day of NOVEMBER, 2001

[Signature]
Notary Public

My Commission Expires on:



FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago IL 60602

ALTA Commitment
Schedule C

File No.: AC9721665

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 906 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NUMBER 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NUMBER 97-730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AND

PARCEL 2:

THE LIMITED COMMON ELEMENTS COMPRISED OF PARKING SPACES NUMBERED 107 AND 126 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION.

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