UNOFFICIAL CORMINGE 53 001 Page 1 of

2001-11-28 09:00:13

Cook County Recorder

23.50

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:7810050621



The undersigned certifies that it is the present owner of a mortgage made by AMBER L HIFFNER to CHICAGO FINANCIAL SERVICES, INC. bearing the date 03/24/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98256426 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit: SEE EXHIBIT A ATTACHED known as:1000 W WASHINGTON #418&PD11 CHICAGO, IL 60607 pin#17-08-438-003

dated 09/29/01

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., As Nominee

for Farstar Bank

VICE PRESIDENT

STATE OF KENTUCKY

COUNTY OF

The foregoing instrument was acknowledged before me on 05/29/01

by KELLY HILLARD the VICE PRESIDENT

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE

FOR FIRSTAR BANK, N.A.

om behalf of said CORPORATION.

MARY ANN GREENWELL

Notary Public/Commission expires: / 2 - 14 20 2

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

98256427

UNOFFICIAL COPY 15644

FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago, IL 60602

> ALTA Commitment Schedule C

C123062

LEGAL DESCRIPTION:

File No.:
EGAL DF UNIT 418 AND PD-11 IN THE 1000 WEST WASHINGTON LOFTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF PARTS OF BLOCK 41 IN CARPENTER'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 29, 1996 AS DOCUMENT 96240128, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

Ollny Clark's Office