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2001-11-28 08:59:44

Cook County Recorder

43.50

LOAN NUMBER: 0000401950

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., ***an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

CHARTER ONE BANK, F.S.B.
2812 EMERYWOOD PARKWAY
RICHMOND VA. 23294



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NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated June 21, 2001, and are in the original principal amount of \$ 210,792.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

MORTGAGOR(S)	INSTRUMENT NUMBER	BOOK & PAGE
LUIS H FERRER NORMA BRICENO	7-16-01 0010620127	6233 0082

10-28-105-037-0000
IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. *** has hereunto set its hands this 18 day of July, 2001.

WITNESS:

[Signature]
[Signature]

NATIONAL CITY MORTGAGE CO. ***

BY: [Signature]

Name: KATHY DURHAM
Title: DELIVERY SHIPPER

STATE OF OHIO)
COUNTY OF MONTGOMERY) SS:

On this 18 day of July, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared KATHY DURHAM, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



[Signature]
VICKI L. WARNER
Notary Public

My Commission Expires: 05/29/05

My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.
NATIONAL CITY MORTGAGE CO
3232 NEWMARK DRIVE
P.O. BOX 8800
DAYTON, OH 45482-0340
ATTN:

*** dba Commonwealth National City Mortgage Company

Final Document Control

540
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yes
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LOT 37 IN BLOCK 8 IN MORTON PARK LAND ASSOCIATION SUBDIVISION IN THE
WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office