

UNOFFICIAL COPY

0011116105

9217/0017 49 001 Page 1 of 3
2001-11-28 09:15:37
Cook County Recorder 25.50

Recording Requested By:
Cenlar Federal Savings Bank

When Recorded Return To:

Cenlar Federal Savings Bank
P. O. Box 77414
Trenton, NJ 08628-



Property of Cook County Clerk's Office

SATISFACTION

Cenlar Federal Savings Bank #:1000048341 "Shukla" Lender ID:Q41/ Cook, Illinois

MERS #: 1000381-1000048841-2 VRU #: 888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ADVANCE MORTGAGE CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

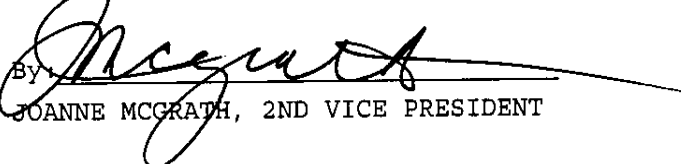
Original Mortgagor: VIRBALA SHUKLA ANI ANKIT M. SHUKLA,
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ADVANCE MORTGAGE COMPANY
Dated: 11/09/2000 and Recorded 11/15/2000 as Instrument No. 00898599 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 1000048841
Property Address: 6441 N Kedzie Avenue #2E, Chicago, IL, 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems,
Inc. as nominee for Advance Mortgage Corp.
On October 15, 2001

By: 
JOANNE MCCRATH, 2ND VICE PRESIDENT

MAG-20011015-0045 ILCOOK COOK IL BAT: 301953 KXILSOM1

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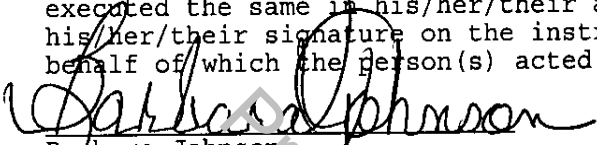
COOK COUNTY CLERK'S OFFICE
100 N. LAUREL STREET, CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office

Page 2 Satisfaction

STATE OF New Jersey
COUNTY OF Mercer

ON October 15, 2001, before me, Barbara Johnson, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Joanne McGrath, 2nd Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


Barbara Johnson
Notary Expires: 12/13/2004

(This area for notarial seal)

Prepared By: Hallie Richards, Cenlar FSB, 425 Phillips Blvd, Trenton, NJ 06816 (609) 883-3900
MAG-20011015-0045 ILCOOK COOK IL BAT: 301953/10/004/841 KXILSOM1

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Escrow No.: NI 000474010
Order No.: 2000 000474010 CH

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MORTGAGE DATED NOVEMBER 9, 2000 AND RECORDED NOVEMBER 15, 2000 AS DOCUMENT NO. 00898599 MADE BY ANKIT M. SHUKLA AND VIRBALA SHUKLA TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INCORPORATED TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$100,000.00 .

UNIT 2E IN 6441 NORTH KEDZIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 77 (EXCEPT THE NORTH 6 FEET THEREOF) AND LOT 78 (EXCEPT THE SOUTH 13 FEET THEREOF) IN REINBERG'S NORTH CHANNEL SUBDIVISION IN THE SOUTHWEST 1/4 OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING SOUTH OF THE INDIAN BOUNDARY LINE, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM FILED AUGUST 12, 1980 AS DOCUMENT 3172744 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.