9217/0048 49 001 Page 1 of 2001-11-28 10:25:32 Cook County Recorder 43.50

### MORTGAGE SUBORDINATION AGREEMENT



THIS SUBORDINATION AGREEMENT entered into between Bridgeview Bank herein known as "Subordinating Bank" and Chase Manhattan Mortgage Corp., its successors and/or assigns, herein known as "Lender".

Subordinative Bank is the holder of a Montgage from Michelle A. Laiss herein 'rouwn as "Borrower", which is dated July 25 200 and recorded on August 9, 2001 DOCUMENT NUMBER 0010726608, WHICH LIEN IS IN THE MAXIMUM AMOUNT OF

Borrower ors recured a loan from Lender and has requested that Subordinating Bank subordinate Subordinating Bank's invitgage to mortgage lien of Lender.

	THEREFORE, Jub Adinating Bank, for a valuable consideration, the receipt of which is hereby	$\mathcal{L}$	X
	acknowledged, does hereby subordinate its Mortgage to the mortgage lien of Lender, which lien is in the	0	
	maximum amount of XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	IGHT THOUSAND	<b>)</b> *
	datedNOVEMBER 16 , 2001, and is recorded in Mortgage Records Instrument #		
	Volume, Page, in the 11116135		. ,
*ONE	HUNDRED AND NO/100 DOLLARS (\$268,100.00) IN AFFIRMATION of the foregoing, Subordinating Bank has executed this instrument the		•
	IN AFFIRMATION of the foregoing. Subordinating Bank has executed this instrument the		

16th Day of November, 2001.

or dgeview Bank and Trust

Name: R Title: 6

Daniel S.

Printed Name of Witness

Printed Name of Witness

Before me, the undersigned, a Notary Public, in and for said County and State, this 16 day of Novem BER personally appeared Kyan Wolly

and adknowledged the

execution of the foregoing Mortgage Subordination Agreement.

My Commission Expires: County of Residence:

This instrument prepared by Please return to: RYAN COOLEY BRIDGEVIEW BANK 1970 N HALSTED

CHICAGO, IL

MIGUEL QUINTANA NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 05/31/2005

# **UNOFFICIAL COPY**

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#### LEGAL DESCRIPTION

UNIT NUMBER 1054-B IN THE KENSINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 TO 29 IN BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHTD AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED ID. COOK COUNTY, ILLINOIS AS DOCUMENT 25484942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 5-1024
OF COOK COUNTY CLARK'S OFFICE

PIN: 14-32-223-035-1024