

Prepared By:

LIZ PAVON  
5043 WARREN STREET  
SKOKIE, ILLINOIS 60077

0011116281

9216/0068 2D 001 Page 1 of 2  
2001-11-28 10:30:04  
Cook County Recorder 23.00



0011116281

and When Recorded Mail To

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP W-530-3  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998504977

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB

5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 21, 2001**  
executed by **ALFONSO VALADEZ AND HERMELINDA VALADEZ, HUSBAND AND WIFE, AND ERNESTO VALADEZ, SINGLE MAN AND JESUS M DIAZ, A MARRIED MAN**  
to **TWA CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **5043 WARREN STREET**  
**SKOKIE, ILLINOIS 60077**

and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as Document No. **1116280**

described hereinafter as follows: **COOK** County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

Commonly known as **4602 N KENTON, CHICAGO, ILLINOIS 60630**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF \_\_\_\_\_

TWA CORPORATION

On **NOVEMBER 21, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: Liz Pavon  
Its: LIZ PAVON  
Secretary

known to me to be the \_\_\_\_\_  
and LIZ PAVON  
Secretary

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public [Signature]  
COOK County,

My Commission Expires 12/17/05

"OFFICIAL SEAL"  
Thomas O. Walker  
Notary Public, State of Illinois  
My Commission Exp. 12/17/2005

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/28/00 DPS 171  
**BOX 158**

MATC 344620

# UNOFFICIAL COPY

DPS 049 Rev. 05/05/97

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Property of Cook County Clerk's Office

LOT 12 IN BLOCK 16 OF MONTROSE, BEING A SUBDIVISION IN SECTIONS 15 AND 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

988504977