

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

0011116379

9216/0166 20 001 Page 1 of 2  
2001-11-28 11:03:20  
Cook County Recorder 23.50

JEFFREY A. BEVAN and  
HELENA M. BURKE  
3910 N. FREMONT STREET UNIT  
B  
CHICAGO, IL 60613



FOR RECORDER'S USE ONLY

GIT

428 4933 RUS  
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEFFREY A. BEVAN and HELENA M. BURKE, 3910 N. FREMONT STREET UNIT B, CHICAGO, IL 60613, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12th day of September, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00729012, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

DWELLING PARCEL 1910-B: THE WEST 15.22 FEET OF THE EAST 30.86 FEET OF THE NORTH 50.04 FEET OF THE SOUTH 100.34 FEET OF LOT 24 (EXCEPT THE WEST 20 FEET) AND LOTS 25 THROUGH 28 INCLUSIVE, TAKEN TOGETHER AS A SINGLE TRACT IN ALEX CHYTROUS' SUBDIVISION OF THE EAST 1/2 OF BLOCK 2 OF LAFLIN, SMITH AND DYER'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-20-206-029  
Address(es) of premises: 3910 N. FREMONT STREET, UNIT B, CHICAGO, IL 60613

Witness Our hand(s) and seal(s), this 8TH day of JUNE 20 01

By: *Dawn M Dollman* (SEAL)  
DAWN M DOLLMAN FVP (Name & Title)

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

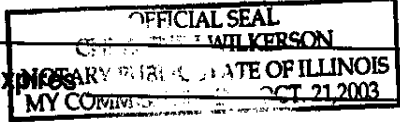
SAL  
STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

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On this 8TH day of JUNE, 20 01, before me, the undersigned Notary Public, personally appeared  
DAWN M DOLLMAN and

and known to me to be the FVP and  
, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said  
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its  
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are  
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_



Property of Cook County Clerk's Office

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