

4283342 3/3

GIT



Mailed to

LOAN NO. 11126695

Chicago Bancorp

This form was prepared by: WARREN P. THOMAS, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
WASHINGTON MUTUAL BANK, FA (herein "Assignee"),
a corporation organized and existing under the laws of
whose address is 75 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061
a certain Mortgage dated NOVEMBER 12, 2001, made and executed by
CIRILO SALGADO, AN UNMARRIED PERSON

4283342-3/3

to and in favor of CHICAGO BANCORP, INC. upon the following described
property situated in COOK County, State of Illinois:

1116332

LOT 37 IN SUB-BLOCK 1 IN ADAM SMITH'S SUBDIVISION OF BLOCK 10 IN J.
H. REE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 36 AND THAT PART OF THE SOUTHEAST 1/4 OF SECTION 35, LYING
SOUTH OF THE ILLINOIS MICHIGAN CANAL, ALL IN TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Parcel ID#: 16-35-410-013
Property Address: 3241 W. 38TH STREET, CHICAGO, ILLINOIS 60632
such Mortgage having been given to secure payment of
ONE HUNDRED TWENTY-ONE THOUSAND SIXTY-EIGHT AND 00/100 (\$ 121,068.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

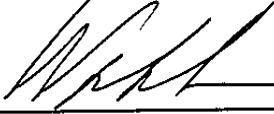
Initials: _____

UNOFFICIAL COPY

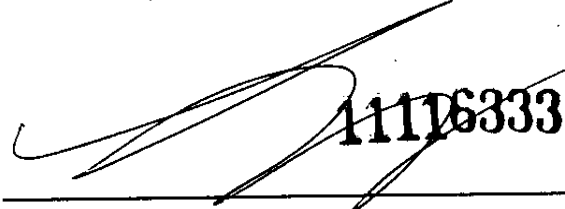
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 12, 2001.

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**



11116333

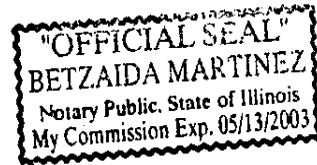

By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF ILLINOIS

COUNTY OF COOK

On November 12, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this 12th day of November, 2001.