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9216/0269 20 001 Page 1 of 2001-11-28 15:01:14 Cook County Recorder

PREPARED BY:

Mortgage Express, Inc. D/B/A 1st Elite Funding Group

RECORD AND RETURN TO Mortgage Express, Inc. D/B/A 1st Elite Funding Group 801 N Cass Avo., Suite 204 estmont, IL 60559

<u>ASSIGNMENT OF REAL ESTATE MORTGAGE</u>

ALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

MORTGAGE FXPRESS, INC.

If the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/27/00 nd executed by MARTIN VYSATA and VERONICA VITHOVA

GMAC MORTGAGE CORPORATION whose principal place of business is 100 Witmer Road, Suite 91, Horsham, PA 19044 and recorded in

Book/Volume No.

,pugc(s)

COOK County Records, State of ILLINOIS SEE ATTACHED LEGAL DESCRIPTION

, as Document No. 0010133790

PIN 19-28-401-061-1023 COMMONLY KNOWN AS: 7536 BRIARTREE LANE UNIT 405, BURBANK, II 60459

TOGETHER with the note or notes therein described or referred to, the money due and the personne due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF PENNSYLVINIA COUNTY OF MONTGOMERY

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Joanne Wight, Asst. Vice President personally known to me to be the duly swom authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official scal, this_

Notary Public Notary Public Printed Name County,

My Commission Expires

MEASSGN1

NOTARIAL SEAL HELENE HOUCK, Notary Public Horsham Twp Montgomery County My Commission Expires Nov 19, 2001

| GMACL MORTS | ACE CORPORATION |
|--------------|-----------------------|
| By | & IJ-TI |
| Joanne V | Vight ce President |
| Wic: Asst Vi | ce President_ |
| Witness: | C) |

Title: Closer Witness:

Title: Closer

This area for official notary seal

UNCHEF CHAILURCOPY 1116482

Unit Number 405 in Briartree of Burbank, a Condominium as delineated on a Survey of the following described real estate: Certain Lots in Briartree of Burbank, being a Subdivision of part of the North 1/2 of the Northwest 1/4 of the South East 1/4 of Section 28, Township 38 North, Range 13, East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to the Declaration of Condominiums recorded as document 25678500 as amended, together with its undivided percentage interest in the common elements. Mortgagor also hereby grants to the Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid. This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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