



PREPARED BY:
Mortgage Express, Inc. D/B/A 1st Elite Funding Group

RECORD AND RETURN TO
Mortgage Express, Inc. D/B/A 1st Elite Funding Group
801 N Cass Ave., Suite 204
Westmont, IL 60559



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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRSTAR BANK, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/27/00
and executed by MARTIN VYSATA and VERONICA VITHOVA

to MORTGAGE EXPRESS, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 801 N. Cass Ave., Suite 300, Westmont, Illinois 60559 and recorded in
Book/Volume No. _____, page(s) _____, as Document No. 0010133790
COOK County Records, State of ILLINOIS
SEE ATTACHED LEGAL DESCRIPTION

P.N.T.N.

PIN 19-28-401-061-1023

COMMONLY KNOWN AS: 7536 BRIARTREE LANE UNIT 405, BURBANK, IL 60459

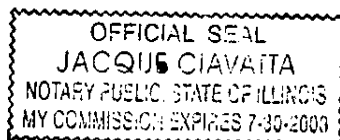
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT
Andrew Trakszelis, Vice President
personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.
Given under my hand and official seal, this 19th day
of SEPTEMBER 2001.
Notary Public _____
Notary Public Printed Name Jacque Ciavatta
Cook County, Illinois
My Commission Expires 7/30/03
MEASSGN1

MORTGAGE EXPRESS, INC.
AN ILLINOIS CORPORATION
By: _____
Title: Andrew Trakszelis, Vice President
Witness: _____
Title: Closer
Witness: _____
Title: Closer

This area for official notary seal



UNOFFICIAL COPY

Schedule A (continued)

11116483

Unit Number 405 in Briartree of Burbank, a Condominium as delineated on a Survey of the following described real estate: Certain Lots in Briartree of Burbank, being a Subdivision of part of the North 1/2 of the Northwest 1/4 of the South East 1/4 of Section 28, Township 38 North, Range 13, East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to the Declaration of Condominiums recorded as document 25678500 as amended, together with its undivided percentage interest in the common elements. Mortgagor also hereby grants to the Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid. This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Property of Cook County Clerk's Office