

UNOFFICIAL COPY 001116946

Prepared By:

TORI GREEN/CHICAGO FINANCIAL  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610



9222/0058 44 001 Page 1 of 2  
2001-11-28 11:08:27  
Cook County Recorder 23.50



and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-45-99428

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60051

0011116945

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 6, 2001**  
executed by **LANCE B. MARCO, A MARRIED MAN AND**  
**MICHAEL MICHON, AN UNMARRIED MAN**  
to **CHICAGO FINANCIAL SERVICES, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **520 WEST ERIE, SUITE 240**  
**CHICAGO, ILLINOIS 60610**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

*Handwritten: TP -- 6079*

*Handwritten: 2 CE*

**COOK** County Records, State of **ILLINOIS**  
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **655 WEST IRVING PARK ROAD, UNIT 1715, CHICAGO, ILLINOIS 60613**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**CHICAGO FINANCIAL SERVICES, INC.**

On **NOVEMBER 6, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said \_\_\_\_\_  
County and State, personally appeared **LISA LEWIS**

known to me to be the **VICE PRESIDENT**  
and

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
\_\_\_\_\_ county,

My Commission Expires **1/16/05**

*Handwritten signature*  
By: **LISA LEWIS**  
Its: **VICE PRESIDENT**

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY



05-45-99428

## RIDER - LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION

14-21-101-031-0000 VOL 485  
14-21-101-031-0000 VOL 485  
14-21-101-034-0000 VOL 485

Property of Cook County Clerk's Office

001116946