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2200/0030 51 001 Page 1 of 2 2001-11-28 10:40:55

Cook County Recorder

23.50

Recording Requested By: Wells Fargo Home Mortgage, Inc.

When Recorded Return To:

KAN Y KWAN 3310 S ASHLAND AVE CHICAGO, IL 60608







Satisfaction

WFHM - CLIENT 936 #:08889399'.1 'KWAN" Lender ID:600025/1121445090 COOK, Illinois KNOW ALL MEN BY THESE PRESENTS that GE CAPITAL MORTGAGE SERVICES, INC., F/K/A GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC., F/K/A SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KAN YUEN KWAN AND CHU-SUN HUNG KWAN, HIS WIFE Original Mortgagee: SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION

Dated: 05/20/1993 Recorded: 06/07/1993 in Book/Reel Liber: N/A Page/Folio: N/A as Instrument No.: 93426354,

in the county of COOK State of Illinois

Legal: LOT 5 (EXCEPT THAT PART OF SAID LOT LYING EAST OF A LINE 67 FEET WEST OF THE PARRALLEL WITH THE EAST LINE OF SECTION 31) IN LOMBARD'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 12 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 3., TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 17312190360000

Property Address: 3310 S. ASHLAND AVENUE, CHICAGO, IL 60609

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GE CAPITAL MORTGAGE SERVICES, INC., F/K/A GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC., F/K/A SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION

On October 3rd, 2001

LAURA LEVARIO, Assistant Vice

President

5-7-2-7-XIK

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Satisfaction - Page 2 of 2 STATE OF California COUNTY OF San Bernardino

On October 3rd, 2001, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino County, in the State of California, personally appeared LAURA LEVARIO, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my band and official seal,

PATRICIA RCUIS (-DAVIS) Notary Expires: 12/20/2003 #1246487

PATRICIA RODNEY-DAVIS Commission # 1246487 Notary Public - California San Bernardino County My Comm. Expires Dec 20, 2003

(This area for notarial seal)

Of Colling Clarks Office Prepared By: LAURA HOWARD Wells Fargo Home Mortgage, Inc. 4185 Hallmark Parkway, MAC# 702-013, San Bernardino, CA 92407 800-572-3358