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25.50

Cook County Recorder



DISCHARGE OF MORTGAGE

A certain Mortgage dated 3/25,99, was made by ERIK J AND DIANE C GEREW to FIRSTAR BANK USA, N.A., which Deed of Trust was recorded in Instrument # 99286318, in the amount of \$78,000.00 and which mortgage was subsequently ASSIGNED to PNC BANK, NATIONAL ASSOCIATION by Assignment dated 12/14/00 and recorded in assignment Instrument # 0010355002. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on August 24, 2001.

Witnessed or attested by:

PNC BANK, NATIONAL ASSOCIATION

Assistant Vice President

Assistant Vice President

STATE OF PENNSYLVANIA

COUNTY OF ALLEGHENY }ss.

I CERTIFY on August 24, 2001, M. PECORA personally came before me and this person acknowledged under oath, to my satisfaction, that:

(a) this person is an ASSISTANT VICE PRESIDENT of PNC BANK, NATIONAL ASSOCIATION. the corporation named in this document:

(b) this person is the attesting witness to the signing of this document by the proper corporate o ficer which an ASSISTANT VICE PRESIDENT of the corporation;

(c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;

(d) this person knows the proper seal of the corporation which was affixed to this document; and

(e) this person signed this proof to attest to the truth of these facts.

PREPARED BY: C. Price **RECORD & RETURN TO:**

PNC Bank, National Association

2730 Liberty Avenue

Pittsburgh, PA 15222-4747

PROPERTY ADDRESS:

808 E. OLIVE STREET ARLINGTON HEIGHTS, IL 6000 4405 R. Price, Notary Public ID #: 03-20-419-012 Duquesne, Alleghery County

Signed and sworn to before me on

August 24_2001

COUNT #: 15 1 1506168940 CRP My Commission Expires Dec. 16, 2002

Member, Pennsylvania Association of Notaries

Notarial Seal



The street address of the Property (if applicable) is:808 E OLIVE ST ARLINGTON HEIGHTS

60004-4955

Permanent Index No.(s): 03-20-419-012

The legal description of the Property is:

LOT 17 IN BLOCK 5, IN MINNECI HICKORY MEADOWS, BEING A SUBDIVISION OF THE

NW 1/4 OF THE SE 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, ELT OF

THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN

AS DOCUMENT #1654817, IN COOK COUNTY, ILLINOIS.

TODOP OF COOK