SATISFACTION OF REAL ESTATE OF FIGAGE CONTROL OF SATISFACTION OF REAL ESTATE OF SATISFACTION OF

Loan # 727 089 5628 rr

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by Steven L Fishman AKA Steven Fishman and Michelle L Fishman AKA Michelle Fishman, husband and wife, not as joint tenants or tenants in common but as tenants by the entirety to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0010328715 in (Reel/Vol.) 1696 of (Records/Mortg's) on (Image/Page) 0188 relating to property with an address of 600 Briarwood Dr, Wheeling, IL 60090 and legally described as follows: See attached.

Permanent Index No. 03-10-309-022-0000

Today's Date October 2, 2001

Wells Fargo Bank Wisconsi 1, National Association

Name of Bank

Βv

Michelle Langton, Loan Admin Officer

COUNTERSIGNED:

By

Scot Wolverton, Loan Admin. Officer

Mail / Return to:

Steven L Fishman
of 0 Briarwood Drive
Waseling, IL 60090-5565

2001-11-28 13:11:35

23.50

Cook County Recorder

STATE OF MONTANA COUNTY OF YELLOWSTONE

} ss.

On the above date, the foregoing instrument was acknowledged before me by the above named c. ficers.

Vickie Klinger-/- - () ----

Notary Public for the State of Montana

Residing at Billings, Montana

My Commission Expires: 09-20-03

This instrument was drafted by: **Robyn A. Robbins**, Clerk Consumer Loan Service Center 2324 Overland Avenue P. O. Box 31557 Billings, MT 59107-1557 800-256-9689 ext. 6556720



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UNOFFICIAL COPY

Property of Coot County Clert's Office



LOT 125 IN LONGRESE, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 CAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPTING THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SOUTHWEST 1/4) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

RA.

OF COOP COUNTY Clark's OFFICE