## UNOFFICIAL CO

2001-11-28 09:37:08

Cook County Recorder

43.50

Record and Return to: Cendant Mortgage Corporation 3000 Leadenhall Road

Assignment of Deed of Trust or Mortgage Loan #: 00158 Name: Guilbei

State of: IL County of: Cook

P.O.Box 5449

Mt. Laurel, NJ 08054

Security #: AR. 2001-00301

ID: 37-210421-RI

Know all men by these presents, that Cendant Mortgage Corporation D/B/A Coldwell Banker Mortgage 3000 Leadenhall Road Mt. Laurel, New Jersey,08054, a Corporation existing under the laws of the State of New Jersey for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, son, a sign and transfer to:

CitiMortgage Inc 15851 Clayton Read Ballwin, MO 63011

That certain promissory note and Deed of Trust or Mortgage described as follows:

Note and Deed of Trust or Mortgage dated: 07/25/2001

Amount: \$314,000.00

Executed by: Eric Guilbert

Cristina Gamboa Alamo

Recorded Date: 8-28-2001 Clerks File or Instrument No: 0010

Book: 7265 Volume:

Page: 0185

Address: 2052 West Armitage, Chicago, IL 6064

Describing land therein as described in Deed of Trus /Mc rtgage referred to herein.

PIN\* 14-31-139-004-0000, 14-31-139-005-0000, 14-31-139-006-0000, +

\* Doing Business as Coldwell Banker Mortgage 14-31-139-007-0000

Together with the Note therein or referred to, the money due 2nd to become due thereon with interest and

all rights accrued or to accrue under said Deed of Trust or Mortgage. Dated: 07/31/01

\*Cendant Mortgage Corporation

3000 Leadenhall Road Mt. Laurel, NJ 08054

Witnessed By:

Danielle Yeager

Prepared By

Katherine Rainey

Assistant Vice-President

Assistant Secretary

State of New Jersey, County of Burlington

On 07/31/01, Before me the undersigned, a notary public in and for said state and county, personally appeared Katherine Rainey and Megan Marsh personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice-President and Assistant Secretary of the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or resolution of its board of directors. Witness my hand and official seal in the state and county last aforesaid.

Notary Public

Linda Hubbard Notary Public for New Jersey My Commission Expires 02/01/2005

LINDA HUBBARD NOTARY PUBLIC STATE OF NEW JERSEY My Commission Expires February 1, 2005

## COMMITMENT FOR TITLE INSURANCE

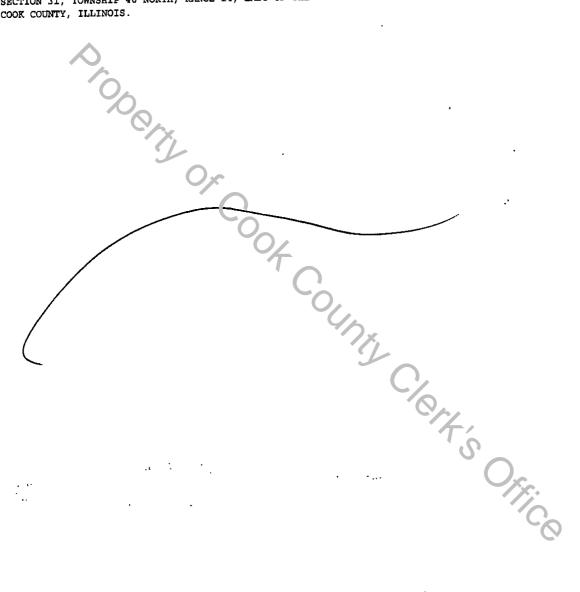
ORDER NO.: 2000 000468748 CH

SCHEDULE A (CONTINUED)

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE NORTH 19.75 FEET OF THE SOUTH 20.75 FEET OF THAT PART OF THE EAST 37.50 OF THE FOLLOWING DESCRIBED TRACT:

LOTS 5, 6, 7, 8 AND 9 IN BLOCK 9 IN SHERMAN ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



CRLEGAL SK

PAGE A2

07/24/01

11:56:23