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001117370

72270033 11 001 Page 1 of 2
2001-11-28 11:15:39
Cook County Recorder 23.50

Prepared By

HELEN TRIM
574 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093



001117371

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.
574 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093

20356 [Signature]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 222-9498976

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION
3801 MINNESOTA DRIVE, MAC # 01-022
MINNEAPOLIS, MINNESOTA 55431

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 27, 2001**
executed by **DAVID R. PERIOLAT, SINGLE NEVER MARRIED AND**
LISA R. TRIMPE, SINGLE NEVER MARRIED
to **KEY MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **574 LINCOLN AVENUE**
WINNETKA, ILLINOIS 60093
and recorded in Book/Volume No. _____ page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **4700 NORTH TALMAN AVENUE, #3, CHICAGO, ILLINOIS 60625**

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK** **11117389**

KEY MORTGAGE SERVICES, INC.

On **NOVEMBER 27, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RICHARD NASH
known to me to be the **PRESIDENT**
and

[Signature]
By: **RICHARD NASH**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: [Signature]

Witness:

Notary Public [Signature]
Cook County,
My Commission Expires **03/26/05**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97
DPS 049

11117370

13-13-202-037-1003

Property of Cook County

PARCEL 1: UNITS 4700-3 IN TALMAN COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 26 IN BLOCK 25 IN RAVENSWOOD GARDENS, A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF SANITARY DISTRICT RIGHT OF WAY (EXCEPT THEREFROM THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99819010, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER 5-00-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99819010.

RIDER - LEGAL DESCRIPTION

222-9488978