

UNOFFICIAL COPY

0011117398

9227/0861 11 001 Page 1 of 2

2001-11-28 12:01:05

Cook County Recorder 23.50

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



0011117398

Loan No. 000000001621184120

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Rocco A Accettura, Unmarried, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 23, 1998, and recorded on June 26, 1998, in Document 98549008 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

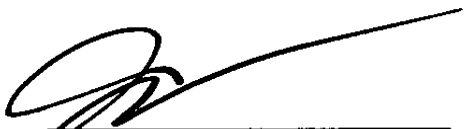
PIN 18354000230000 LOT 2 IN DUFFY'S RESUBDIVISION OF LOT 122 IN FRANK DE LUGACHS 87TH STREET WOODS A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8441 S 84TH STREET, HICKORY HILLS, IL, 60457-0000

Witness my hand and seal October, 26, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION


Judith Poindexter
Vice President



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P2
5-
MY
CP

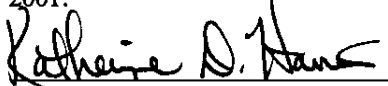
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State of: Louisiana
Parish/County of: Ouachita

11117398

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 26, 2001.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Rochanda D Horne
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001621184120

County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24717821486

Property of Cook County Clerk's Office