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921/0108 88 001 Page 1 of 2

2001-11-28 14:58:48

Cook County Recorder 23.50

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710



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Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: BNC MORTGAGE INC.
Original Mortgagor: GEORGE MACARTHUR
Recorded in Cook County, Illinois, as instrument # 35544 on Book 9165 on Page 158
Tax ID: 07-25-306-016-0000
Date of mortgage: 01/21/00 Address: 1541 Nevada Ln Elk Grove Village IL 60007
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/24/2001

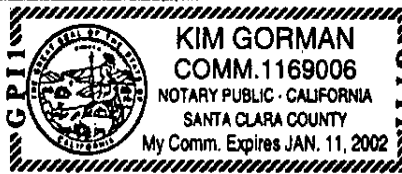
BNC Mortgage Inc., a Delaware Corporation

By:
K.E. Palmer, JR.
VP-Release & Reconveyance

Attest: Norm Harrison
Asst. Sec. - Release & Reconveyance

State of California
County of Santa Clara
On 10/24/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, JR, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is VP-Release & Reconveyance of BNC Mortgage Inc., a Delaware Corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of BNC Mortgage Inc., a Delaware Corporation.

Notary: Kim Gorman
My Commission Expires 01/11/02



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 2615961 Investor LN# FAM0692MAC P.I.F.: 09/24/01
FINAL RECON.IL 90713 Inv:subservice 632-002 2 10/24/01 04:55:57 12-031 IL Cook SS: 4

rev. 90713 / 2615961

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P-2
S-1
M-1
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1/1/2011 10:10:10 AM

EXHIBIT "C"
LEGAL DESCRIPTION

LOT 16 IN BLOCK 7 IN WINSTON GROVE SECTION 21, BEING A SUB-DIVISION IN THE EAST 1/2 OF THE SOUTH WEST 1/4 AND WEST 1/4 OF THE SOUTH EAST 1/4 (TAKEN AS A TRACT) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID TRACT THE SOUTH 20 ACRES THEREOF) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 22, 1974 AS DOCUMENT NUMBER 22824635 IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 07-25-306-016-0000

2615961

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