UNOFFICIAL CONSISTANT Page 1

2001-11-28 13:07:04

Cook County Recorder

Loan #: 202957 Medaradubly: MAIL 70: LAKESHORE TITLE AGENCY 1301 HIGGINS RD. ELK GROVE VILLAGE, IL 60007

RERARGO When Recorded Mall Vo:

RESIDENTIAL LOAN CENTERS OF AMERICA 2350 E DEVON AVENUE, SUITE#310 DES PLAINES, ILLINOIS 60018

01108067

-Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 202957

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to M & I BANK FSB, 401 N. EXECUTIVE DRIVE BROOKFIELD, WI 53005 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 16, 2001

executed by MARVIN C. JONES AND IIINA JONES, HUSBAND AND WIFE to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVINJE, SUITE#310, DES PLAINES, ILLINOIS and recorded as Document No. , by the County COOK 60018

described hereinafter as follows: Recorder of Deeds, State of ILLINOIS LOT 31 IN BLOCK 9 IN CEPEK'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH QUARTER TYPEREOF) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THICL PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS. A.P.N. #: 20-35-414-010

P.I.N.: 20-35-414-010 Commonly known as: 8629 S. DANTE AVENUE, CHICAGO, ILLINOIS 60619 Together with the note or notes therein described or referred to, the money due and to become any thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On NOVEMBER 16, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared LAKESHORE 717LE ACHNOW known to me to be the \$774-1N -FACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public .

Cook

My commission Expires:

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

AGEN

By: VAKESHURE 71716

Its: ATO

OFFICIAL SEAL JON J. IM

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-26-2064