

UNOFFICIAL COPY

0011117853

9225 0131 30 001 Page 1 of 2
2001-11-28 13:21:52
Cook County Recorder 23.50

Loan #: 6816847
Prepared By:
AMERICAN FIDELITY MORTGAGE SERVICE
1776 S. NAPERVILLE RD. SUITE 103A
WHEATON, IL 60187



When Recorded Mail To:
American Fidelity Mortgage Services, Inc.
1776 S. Naperville Road, Suite 103A
Wheaton, IL 60187



Not on file 01-7094

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION,
3601 MINNESOTA DR., MACX4701022, BLOOMINGTON, MN 55435 all the rights,
title and interest of undersigned in and to that certain Real Estate Mortgage dated **September 24, 2001**,
executed by **JOSEPH L. CHIERO III AND DOROTHY H. CHIERO, HUSBAND AND WIFE**

to **American Fidelity Mortgage Services, Inc., a CORPORATION**
a corporation organized under the laws of **ILLINOIS**, and who's principal
place of business is **1776 S. Naperville Road, Suite 103A**
Wheaton, IL 60187

and recorded as Document No. _____, by the County **Cook**,
Recorder of Deeds, State of **Illinois** described hereinafter as follows:
SEE ATTACHED LEGAL DESCRIPTION.

P.I.N.: **16-30-112-057 VOL NUMBER 5**
Commonly known as: **2436 OAK PARK AVENUE, BERWYN, IL 60402**
Together with the note or notes therein described or referred to, the money due and to become due hereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **LASALLE**

On **September 24, 2001**, before me, the
undersigned a Notary Public in and for said County and
State, personally appeared
TOM RANK JR.

known to me to be the **VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to be
the free act and deed of said corporation.

Tom Rank Jr.

American Fidelity Mortgage Services, Inc.
By: **TOM RANK JR.**
Its: **VICE PRESIDENT**

Carole A. Smith

Witness: **CAROLE A. SMITH**

Notary Public *Carole Ann Smith*
CAROLE ANN SMITH
My commission Expires: **05/25/2003**



UNOFFICIAL COPY

THE SOUTH 14 FEET OF LOT 15 AND LOT 16 (EXCEPT THE SOUTH 8 FEET THEREOF) IN BLOCK 1 OF GALLAGHER AND MESSMER'S RESUBDIVISION OF BLOCKS 1 AND 4 IN THE SUBDIVISION OF LOTS 4 AND 5, IN PARTITION OF THE WEST 51.49 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 41 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

pen 16-30-112-057

Property of Cook County Clerk's Office

11117853