

Prepared By:

UNOFFICIAL COPY

CAROL FREY
325 WEST HURON-SUITE 312
CHICAGO, ILLINOIS 60610

0011118167

9223/8239 51 001 Page 1 of 2
2001-11-28 15:22:38
Cook County Recorder 23.50

and When Recorded Mail To

RETURN TO: SMH/Wesley Hess 710 9920
P.O. Box 540817 STEVEN WILSON
Houston, TX 77254-0817 IL/COOK



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1563514

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

1563514
4202

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
One First National Plaza Suite 0126
Chicago, IL 60678-0126

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 26, 1997
executed by STEVEN WILSON, A BACHELOR

to PRIME STAR FINANCIAL CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 325 WEST HURON-SUITE 312
CHICAGO, ILLINOIS 60610

recorded
4/2/97
97226625
, as Document described

and recorded in Book/Volume No. _____ page(s)
No. _____, COOK County Records, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 3916 NORTH NEW ENGLAND, CHICAGO, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

PRIME STAR FINANCIAL CORPORATION

On MARCH 26, 1997 before _____
(Date of Execution)

Harvey Schaffner
By: Harvey Schaffner
Its: President

me, the undersigned a Notary Public in and for said County and State, personally appeared

Harvey Schaffner
known to me to be the President

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Carol Frey
DuPage county,

My Commission Expires 4/23/97

By: _____
Its: _____
Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

S-Y
P-2
MX

Property of Cook County Clerk's Office

13-19-206-037-0000

THE FIRST PART OF THE ORIGINAL RECORD

ILLINOIS.
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19 TOWNSHIP 40 NORTH
IN ANDREW DUNNINGS SUBDIVISION OF THE WEST 1/2 OF THE EAST 40 ACRES
LOT 35 (EXCEPT THE SOUTH 15 FEET THEREOF) AND ALL OF LOT 36 IN BLOCK 1

RIDER - LEGAL DESCRIPTION

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