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9216/0337 20 001 Page 1 of 2001-11-28 15:46:14 Cook County Recorder



MORTGAGE

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RELEASE

✓ PIN NUMBER: 23-22-200-015

LOAN NUMBER: 0008796740

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE LECUTED BY ANNA A. LASSALLE-ALBANO AND FRANK T. ALBANO.

TO GREENPOINT MORTCAGE CORP. BEARING THE DATE NAY CT, 1998 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK CCUNTY IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AT DC CUMENT NUMBER 98384494 AND FURTHER ASSIGNED TO

AS DOCIMENT NUMBER IN BOOK , AT PAGE

THE ABOVE DESCRIBED MORTGAGE 1., WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: OCTOBER 24, 2001

PROPERTY ADDRESS: 9031 W 111TH STREET PALOS HILLS IL 60465

GREENPOINT MORTGAGE FUNDING, INC.

SUCCESSOR IN INTEREST TO RENPOINT MORTGAGE CORP

LINDA STORY-DAW

VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I CAROLE O' HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

VICE PRESIDENT

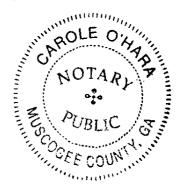
GIVEN UNDER MY HAND AND OFFICIAL SEAL NOVEMBER 09, 2001

HARA CAROLE O NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 03, 2005

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PREPARED BY: Edmae Cline DS120/ENC-020208



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LEGAL RIDER

PARCEL 1:

LOT 1 UNIT 9031A IN WESTBROOK TERRACE COWNHOMES BEING PART OF LOTS 1 THRU 12, BOTH INCLUSIVE IN WESTBROOK TERRACE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER AND UPON LOT 13 IN WESTBROOK TERRACE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH RANGE 12 RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS CREATED BY THE DECLARATION OF COVENANTS AND CONDITIONS RECORDED MARCH 25, 1997 AS DOCUMEN: 97205846.

PIN# 23-22-200-015

Thomas J. Horrison [ASSy!)
7667 W. 95 th Street
Suite 211
Hickory Hills, It 60457

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

98384499