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2001-11-28 15:18:32  
Cook County Recorder 23.50

Form LP 201  
(Rev. Jan. 1999)

Filing Fee \$75

SUBMIT IN DUPLICATE!

File # S018317

Assigned by  
Secretary of State

Return to: Department of  
Business Services  
Limited Partnership Division  
Room 357, Howlett Building  
Springfield, IL 62756  
Telephone: (217) 785-8960  
<http://www.sos.state.il.us>

All correspondence regarding  
this filing will be sent to the  
registered agent of the limited  
partnership unless a self-  
addressed envelope with pre-  
paid postage is included.

JESSE WHITE  
SECRETARY OF STATE  
STATE OF ILLINOIS

CERTIFICATE OF LIMITED PARTNERSHIP  
(Illinois limited partnership)  
(Please type or print clearly)

1. Limited partnership's name: Our Gang Partners, L.P.

2. The address, including county, of the office at which the records required by Section 104 are to be kept is: (P.O. Box alone and c/o are unacceptable) 343 Landis Lane  
Deerfield, Illinois 60015

3. Federal Employer Identification Number (F.E.I.N.): Applied For

4. This certificate of limited partnership is effective on: (Check one)  
a)  the filing date, or b)  another date later than but not more than 60 days subsequent  
to the filing date: \_\_\_\_\_  
(month, day, year)

5. The limited partnership's registered agent's name and registered office address is:

Registered agent:	<u>Robert</u>	<u>Alan</u>	<u>Romanoff</u>
	First name	Middle name	Last name
Registered Office:	<u>120</u>	<u>North LaSalle Street</u>	<u>3800</u>
(P.O. Box alone and c/o are unacceptable)	Number	Street	Suite #
	<u>Chicago</u>	<u>Cook</u>	<u>Illinois 60602</u>
	City	County	ZIP Code

6. The limited partnership's purpose(s) is: To acquire, own (directly or indirectly), operate,  
improve, develop, alter, maintain, sell or otherwise exploit the Partnership Property.

IRS Business Code Number is: 531390

7. Dissolution date is:  Perpetual or December 31, 2030  
(month, day, year)

After Recording, Mail To:

Fred Weber  
Levin & Schreder, Ltd.  
120 N. LaSalle St. #3800  
Chicago, IL 60602

LPR311/14/01:01:7659: 125.00 DK12  
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8. The total aggregate dollar amount of cash, property and services contributed by all partners is \_\_\_\_\_

9. A brief statement of the partners' membership termination and distribution rights:

The partnership shall terminate on the first to occur of (a) the expiration of the term of the partnership; (b) the death, disability, dissolution or bankruptcy of the last remaining General Partner; (c) an event which makes it unlawful to continue the Partnership or (d) the unanimous vote of all of the Partners. Upon termination, the Partnership assets will be distributed first to creditors, second to a reserve account for the person charged with winding up the Partnership affairs, and third, to the Partners in accordance with their respective percentages of profits and losses.  
NAME(S) & BUSINESS ADDRESS(ES) OF GENERAL PARTNER(S)

The undersigned affirms, under penalties of perjury, that the facts stated herein are true.

All general partners are required to sign the certificate of limited partnership.

SIGNATURE AND NAME	BUSINESS ADDRESS
1. Signature <u>Richard W. Johnston</u>	Number/Street <u>343 Landis Lane</u>
Type or print name and title <u>Richard W. Johnston, President</u>	City/town <u>Deerfield</u>
Name of General Partner if a corporation or other entity <u>O.G.I. Development, Inc.</u>	State <u>Illinois</u> ZIP Code <u>60015</u>
2. Signature _____	Number/Street _____
Type or print name and title _____	City/town _____
Name of General Partner if a corporation or other entity _____	State _____ ZIP Code _____
3. Signature _____	Number/Street _____
Type or print name and title _____	City/town _____
Name of General Partner if a corporation or other entity _____	State _____ ZIP Code _____

(Signatures must be in **BLACK INK** on an original document. Carbon copy, photocopy or rubber stamp signatures may only be used on conformed copies.)

**FORMS OF PAYMENT:**

Payment must be made by certified check, cashier's check, Illinois attorney's check, Illinois C.P.A.'s check or money order, payable to "Secretary of State."

**DO NOT SEND CASH!**