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GEORGE E. COLE®
LEGAL FORMS

No. 371 REC
February 1996

9216/0392 20 001 Page 1 of 4
2001-11-28 16:52:12
Cook County Recorder 27.50

**SATISFACTION OR RELEASE
OF MECHANICS LIEN
(Illinois)**



001118497

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Above Space for Recorder's use only

STATE OF ILLINOIS }
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Northwest Services, Inc. of Bloomingdale, IL 60108

does hereby acknowledge satisfaction or release of the claim for lien against M. Ecker & Co of Illinois, Inc. 5374 N. Elston Ave, Chicago, State of Illinois, a Subcontractor To BABCO Const. Inc. Contractor of 1723 Howard St. Evanston, IL 60202 for Thirty One Thousand Seven Hundred Forty And No/100 Dollars, on the following described property, to-wit:

A/K/A See Attached Legal Description

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as mechanics' lien document No. 0010743513
Permanent Real Estate Index Number(s): 12-02-412-012-8001, 12-02-412-013-8002
Address(es) of property: 8101 W. Higgins Rd

IN WITNESS WHEREOF, the undersigned has signed this instrument this 1 day of Nov,

~~Nov~~ 2001

Northwest Services, Inc.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Joni M. Walters

Secretary

By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by WALTER J. STARCK, Michael Best & Friedrich
(Name and Address) 401 N. Michigan, ST 1900
CHICAGO, IL 60611

RETURN TO: WALTER J. STARCK, 401 N. Michigan, ST 1900, CHICAGO, IL 60611

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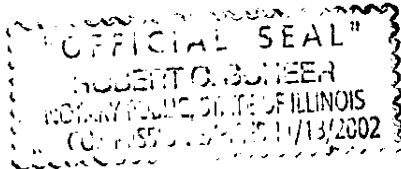
STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, ROBERT SCHEER, a notary public in and for the county in the state aforesaid, do hereby certify that TONI M WALTERS, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 1 day of NOV., 19 2001



Robert Scheer
Notary Public

STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, _____ president of _____, a _____ corporation, and _____, _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 9 _____

Notary Public

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

Parcel 1

THAT PART OF THE WEST 179.75 FEET (AS MEASURED ALONG THE SOUTH LINE OF LOT 6) EXCEPT THE EAST 100.00 FEET (AS MEASURED ALONG THE SOUTH LINE OF HIGGINS ROAD (AS WIDENED)) OF THE NORTH 125.00 FEET PARALLEL WITH THE SOUTH LINE OF HIGGINS ROAD (AS WIDENED), OF LOT 6 AND THAT PART OF LOT 7, ALL IN PENNOYER'S AND OTHERS' SUBDIVISION OF LOTS 1, 2, 3 AND 4 IN THE SUBDIVISION OF THE ESTATE OF JAMES PENNOYER IN SECTION 1, SECTION 2, SECTION 11 AND SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE SOUTHEAST 1/4 OF SAID SECTION 2, LYING SOUTH OF THE CENTER LINE OF HIGGINS ROAD AND WEST OF THE WEST LINE OF ORIGINAL LOT 2 OF THE SUBDIVISION OF THE ESTATE OF JAMES PENNOYER AFORESAID, LYING SOUTH OF THE SOUTH LINE OF HIGGINS ROAD (AS WIDENED) AND LYING NORTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF THE WEST 179.75 FEET (AS MEASURED ON THE SOUTH LINE OF LOT 6, A DISTANCE OF 38.88 FEET SOUTH OF THE SOUTH LINE OF HIGGINS ROAD (AS WIDENED) AND EXTENDING WESTERLY TO THE POINT OF ENDING IN THE WEST LINE OF SAID LOT 7, A DISTANCE OF 140.24 FEET SOUTH OF HIGGINS ROAD (AS WIDENED) ALSO ALL THAT PART OF LOT 10 IN THE AFORESAID PENNOYER'S AND OTHERS' SUBDIVISION LYING SOUTH OF THE SOUTH LINE OF HIGGINS ROAD (AS WIDENED) AND EAST OF A LINE WHICH IS PERPENDICULAR TO THE SOUTH LINE OF HIGGINS ROAD (AS WIDENED) AT A POINT 105 FEET WESTERLY OF THE EAST LINE OF SAID LOT 10 (AS MEASURED ALONG THE SOUTH LINE OF HIGGINS ROAD (AS WIDENED)) AND LYING NORTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 10, A DISTANCE OF 140.24 FEET SOUTH OF THE SOUTH LINE OF HIGGINS ROAD (AS WIDENED) AND EXTENDING WESTERLY TO A POINT OF ENDING IN THE WEST LINE OF SAID LOT 10 WHICH IS 229.79 FEET SOUTH OF THE SOUTH LINE OF HIGGINS ROAD (AS WIDENED), ALL IN COOK COUNTY, ILLINOIS.

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Parcel 2

THE EAST 100.00 FEET (AS MEASURED ALONG THE SOUTH LINE OF HIGGINS ROAD AS WIDENED) OF THE WEST 179.75 FEET (AS MEASURED ALONG THE SOUTH LINE OF LOT 6) OF THE NORTH 153.00 FEET PARCEL WITH THE SOUTH LINE OF HIGGINS ROAD (AS WIDENED), OF LOT 6 IN PENNOYER AND OTHER'S SUBDIVISION OF LOTS 1, 2, 3 AND 4 IN THE SUBDIVISION OF THE ESTATE OF JAMES PENNOYER IN SECTION 1 SECTION 2, AND SECTION 10, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE SOUTHEAST QUARTER OF SAID SECTION 2, LYING SOUTH OF THE CENTER LINE OF HIGGINS ROAD AND WEST OF THE WEST LINE OF ORIGINAL LOT 2 OF THE SUBDIVISION OF THE ESTATE OF JAMES PENNOYER AFORESAID, LYING SOUTH OF THE SOUTH LINE OF HIGGINS ROAD (AS WIDENED) AND LYING NORTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF THE WEST 179.75 FEET (AS MEASURED ON THE SOUTH LINE OF LOT 5), A DISTANCE OF 33.33 FEET SOUTH OF THE SOUTH LINE OF HIGGINS ROAD (AS WIDENED) AND EXTENDING WEST HERE TO THE POINT OF ENDING IN THE WEST LINE OF SAID LOT 7, A DISTANCE OF 100.00 FEET SOUTH OF HIGGINS ROAD (AS WIDENED), ALL IN COOK COUNTY, ILLINOIS

P.L.N.: 12-02-412-013-8591
 12-02-412-013-8602

County Clerk's Office