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RECORDING REQUESTED BY:
WORLD SAVINGS BANK

WHEN RECORDED MAIL TO:

ARISTAR INC.
3405 MC Lemore DR
Pensecola, FL 32514

PREPARED BY:
DORRIE BRENNAN
WORLD SAVINGS
P.O. BOX 659548
SAN ANTONIO, TX 78265-9548

LOAN NUMBER: 0015096271

0011118773

7031/0028 83 003 Page 1 of 4
2001-11-29 09:49:09
Cook County Recorder 27.50



0011118773

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

FOR RECORDER'S USE ONLY

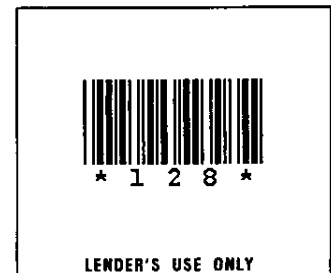
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns and transfers to *Washington Mutual Finance Inc A California Corporation DBA Aristar Mortgage Company* that certain Mortgage, covering the property referenced therein, and any riders or modifications thereto, dated as of MARCH 29, 2001 executed by KIMBERLY GROSS, AN UNMARRIED WOMAN

See Attached Exhibit A

as Mortgagee, and recorded on *4-19-01*
0010319365 in Book
Official Records of COOK

, as Mortgagor, to the undersigned
, as Document/Instrument No.
Page , in the
County, State of ILLINOIS ;



[Handwritten signature]

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0015096274

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

In witness whereof the undersigned has executed this assignment at _____

WORLD SAVINGS BANK, FSB

By: Janice A. Wickham 0011118773 Page 2 of 4

JANICE A. WICKHAM, AVP
ASST. CUSTODIAN OF RECORDS

Its: _____

Property of Cook County Clerk's Office

NOTARY ACKNOWLEDGEMENT ATTACHED

TEXAS ACKNOWLEDGEMENT

STATE OF TEXAS
COUNTY OF BEXAR

On October 31, 2001 before me Brenda J. Lannen

personally appeared Janice A. Wickham (name),

Assoc. Custodian of Records (title) personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person (s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature (s) on the instrument the person (s) or the entity upon behalf of which the person (s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Brenda J. Lannen
Notary Public in and for said County and State



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WORLD SAVINGS BANK, FSB

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EXHIBIT "A"
LEGAL DESCRIPTION

LOAN NO. 0015096274

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS * * * * * , DESCRIBED AS FOLLOWS:

Property of Cook County Clerk's Office

10319365

UNIT 211 AND P-8 AND P-22 IN WOLFRAM TOWERS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN CLYBOURNE AVENUE ADDITION TO LAKE VIEW AND CHICAGO SUBDIVISION, BEING A SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 14, 2000 AS DOCUMENT 00984625, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.