

UNOFFICIAL COPY

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Cook County Recorder 23.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS



LOAN NO. 11126931

This form was prepared by *Warren P. Thomas* WARREN P. THOMAS, address:  
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614,  
does hereby grant, sell, assign, transfer and convey, unto the  
COUNTRYWIDE HOME LOANS, INC.  
a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is P.O. BOX 660694, DALLAS, TEXAS 75266-0694,  
a certain Mortgage dated NOVEMBER 13, 2001, made and executed by  
BIKRAM D. SINGH, AN UNMARRIED PERSON

001119103

to and in favor of CHICAGO BANCORP, INC. upon the following described  
property situated in COOK County, State of Illinois:

UNIT 12-204 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN WINDHAVEN ADD ON CONDOMINIUMS DELINEATED AND  
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25609759 IN  
THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 02-01-302-077-1076

Property Address: 12B DUNDEE QUARTER 204, PALATINE, ILLINOIS 60074

such Mortgage having been given to secure payment of

EIGHTY-EIGHT THOUSAND EIGHT HUNDRED TWENTY-FIVE AND 00/100 (\$ 88,825.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: \_\_\_\_\_


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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 13, 2001.

CHICAGO BANCORP, INC.

  
\_\_\_\_\_

By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**


  
\_\_\_\_\_

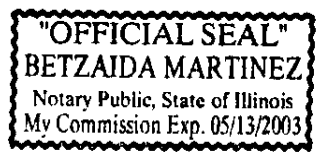
By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On November 13, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 



Dated this 13<sup>th</sup> day of November, 2001.