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2000-02-15 09:53:35

Cook County Recorder

23.50



FULL RELEASE DEED

LOAN NO.: /15289-3 PIN #: 25-19-310-001

KNOWN ALL MEN BY THUSE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSUDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTEK MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND O'JI. CLAIM UNTO:

AIDEN J. DUIGNAN, MARGUERITE M. DUIGNAN AND ARTHUR R. BYRNES

HEIRS, LEGAL REPRESENTATIVES ANI ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED (1), THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF MARCH 18, 1996, RECORDED ON MARCH 27, 1996, IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT #96239508, PREMISES THEREIN DESC. LIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED" - 25-19-310-041

TOGETHER WITH ALL THE APPURTENANCES AND PRIV'LEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEE L TO BE HERETO AFFIXED, ON THIS 27TH DAY OF JANUARY 2000.

ATTEST:

BETSY MORANO
AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. FAU. FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTEPED SAVINGS BANK, ASSUCCESSOR TO BEVERI BANK

.. Hund Ol

ANGEZIA H. BLAND AUTHORIZED SIGNER

ON THIS 27TH DAY OF JANUARY 2000, PERSONALLY APPEARED ANGELLA H. BLAND AND BETSY MCKANO, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY MORANO, IN WITNESS WHEREOF, LARREUNTO SET MY HAND AND OFFICIAL SEAL.

PREPARED BY:

CHARTER ONE MORTGAGE CORP. P.O. BOX 32095

RICHMOND, VIRGINIA 23294

NOTARY PUBLIC

COMMISSION EXPIRES: 9-30-2001

FIRST AMERICAN TITLE ORDER NUMBER HUS 12775

UNOFFICIAL COPY

THE WEST 80 FEET OF THE EASTERLY 240 FEET OF LOTS 17 AND 18 IN WALKERS RESUBDIVISION OF BLOCK 3 IN WALKER'S RESUBDIVISION OF BLOCK C IN THE RESUBDIVISION OF BLOCKS A, B, C, D, I.F, Y, K, L, M, N, O, P, R, S, T, U, V, AND CERTAIN LOTS IN BLOCKS G AND H IN MORGAN PARK WASHINGTON HEIGHTS, BEING APART OF THE SOUTH WEST QUARTER OF SECTION 18, I YING WEST OF PROSPECT AVE. AND PART OF THE WEST HALF OF SECTION 19, WEST OF PROSPECT AVE., ALL IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

RECORD AND RETURN TO;

Mail to: Duignan.

