UNOFFICIAL C

2001-11-29 15:48:16

Cook County Recorder

23.50

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: COAST SECURITY MORTGAGE, INC.

Original Mortgagor: JAMES F COLFMAN, REE E COLEMAN

Recorded in Cook County, Illinois, et. 12/02/99 as Instrument # 09127240

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

BNC Mortgage Inc, a Delay are Corporation

VP-Release

Attest: Norm Harrison

Asst.Sec-Release & Reconveyance

State of California

County of Santa Clara

On 10/23/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, JR, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is VP-Release & Reconveyance of

BNC Mortgage Inc, a Delaware Corporation,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

BNC Mortgage Inc. a Delaware Corporation.

Zim Gorman

My Commission Expires 01/11/02

KIM GORMAN COMM.1169006 OTARY PUBLIC - CALIFORNIA

750 P. C. My Comm. Expires JAN, 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 2513323 Investor LN# CSM0627COL P.I.F.: 08/29/01

FINAL RECON.IL 90713 Inv:subservice bnc 2 10/23/01 04:55:53 12-031 ft Cook SS: 1

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Property of Cook County Clerk's Office

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ADDENDUM TO RELEASE OF MORTGAGE

90713 Loan #: 2513323

(12-031 IL Cook)

Tax ID: 21-30-106-002

Date of mortgage: 11/16/99 Amount of mortgage: \$135000.00 Address: 2451-2453 East 72nd Street Chicago II 60649
THE WESTERLY 54 FEET OF THE EASTERLY 94 FEET OF LOT 13 IN DIVISION 3 IN SOUTH SHORE SUBDIVISION OF NORTH
FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH
LOTS 1, 2, 3, 64, 66, 126, 127 AND 128 IN DIVISION 1 IN WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST 1/2 OF
THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30 AFORESAID; IN COOK COUNTY, ILLINOIS.

Proberty of Coot County Clerk's Office