0011119688 UNOFFICIAL CO 400 001 Fage 1 of 2001-11-29 09:20:11 Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203



L#:1975033816

The undersigned certifies that it is the present owner of a mortgage made by SCOTT A. HENDERSON AND KATHERINE HENDERSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 05/26/00 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK Book Page as Document Number 00386807 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this sacisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit: SEE EXHIBIT A ATTACHED

known as:330 N JEFFERSON ST #507 PIN# -17 = 09 = 3 02 = 004

CHICAGO, IL 60661

Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

dated 10/13/01

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 0.0/13/01by Chris Jones the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, on behalf of said CORPORATION. ELSA MCKII NON COMM. #1307.900

Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED: WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property or Cook County Clerk's Office

QPJ√119688 _{Page 2 of 2}

UNIT 507 AND PARKING SPACE 12 IN KINZIE STATION CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOTS 7, 8, 9, 10 AND 11 IN BLOCK 11 IN CANAL TRUSTEE'S SUBDIVISION OF LOTS AND BLOCKS IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1848 AND RE-RECORDED SEPTEMBER 24, 1877 AS DOCUMENT 151607 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 10, 2000 AS DOCUMENT NUMBER 00332543, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE NON-EXCLUSIVE BENEFIT OF PARCEL 1 DESCRIBED ABOVE AS CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED OCTUBER 20, 1999 RECORDED OCTOBER 21, 1999 AS DOCUMENT NUMBER 99992382 OVER THE L ND DESCRIBED THEREIN.

THE MORTGAGOR ALSO HEREBY GRAVES TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, FASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS CIT.

ORIGINATION

ORIGINATION THOUGH THE PROVISIONS OF SAID DECLARATION WERL RECITED AND STIPULATED AT LENGTH HEREIN.

P.I.N. # 17-09-302-004

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