

UNOFFICIAL COPY 001119614

Loan #: 5056  
Prepared By:  
TRICIA BECKER

7233/0069 33 001 Page 1 of 2  
2001-11-29 09:59:01  
Cook County Recorder 23.50



[REDACTED]  
BWM MORTGAGE, LLC  
10425 W NORTH AVE #246  
WAUWATOSA, WISCONSIN  
53226

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-0863

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 12-031**

LOAN NO. 5056

4606582  
4520

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to\*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 24, 2001 executed by MARCUS JOHNSON AND CHRISTINA JOHNSON, HUSBAND AND WIFE

Recorded: 4-27-01

to BWM MORTGAGE, LLC, A WISCONSIN CORPORATION  
a corporation organized under the laws of the State of WISCONSIN  
and whose principal place of business is 10425 W NORTH AVE #246, WAUWATOSA, WISCONSIN  
53226 and recorded as Document No. 0010350569, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 422 IN 10TH ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION  
OF PARAT OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE  
SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 31-33-206-015-0000

\*BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE  
1 Bank One Plaza, IL1-0126 (RFC), Chicago, Illinois 60670-0126

P.I.N.: 31-33-206-015-0000

Commonly known as: 22030 AMY DRIVE, RICHTON PARK, ILLINOIS 60471

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

BWM MORTGAGE, LLC, A WISCONSIN  
CORPORATION

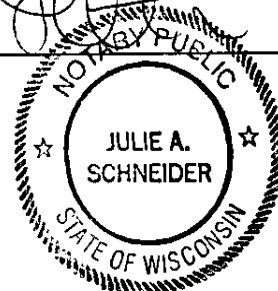
On 04/24/01 before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared JAMES W. LARSON  
known to me to be the PRESIDENT

By: JAMES W. LARSON  
As: PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act  
and deed of said corporation.

Witness:

Notary Public Julie A. Schneider  
Milwaukee County, Wisconsin  
My commission Expires: July 28, 2002



S-4  
P-2  
M-4



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4606582  
JOHNSON  
4520  
MARCUS S



Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
JAN 11 2011 10:00 AM  
100 N. LAUREL ST. CHICAGO, IL 60602