Record & Return to:

UNOFFICIAL COPPY 19804

WELLS FARGO HOME MORTGAGE, INC. SUITE 200 3601 MINNESOTA DRIVE MINNEAPOLIS, MN 55435

2001-11-29 08:43:40

Pronk County Recorder

23.50



WELLS FARGO HOME	Assignment of Mortgage
MORTGAGE, INC.	
MORTOAGE, 705.	
	5875374
For value received, Wells Fargo Home Mortgage, Inc. at 3601 Minnesota Dr. Bloomington, MN 55435 hereby sells, assigns and transfers to: First Union National Bank, As Frustee, 9639 Dr. Perry Road, Suite 124, Ijamsville, MD 21754	
its successors and assigns, all its right, title and interest in and to a certain mortgage / deed of trust / deed to	
secure debt executed by Linda Robinson, a single woman	
04	
	To Wells Fargo Home Mortgage, INC.
and bearing the date the day of	December A.D20 00 and
recorded in the office of the Recorder of COOK	County
State of ILLINOIS in Book	at Page
as Document No. <u>0010026441</u> on the <u>10TH</u> da	ay of January A.D.20 01
Signed the day of OCTO	BER A.D. 2001 .
•	Wells Fargo Home Mortgage, Inc.
	By Dave 2
SEAL]	SARAH LEMNA
	Title ASSISTANT SECRETARY
	Vsc.
State of MINNESOTA }	
County of HENNEPIN } SS	Co
On this 25 TH day of OCTOBER	A.D. 2001 before me, a Notary Public,
personally appeared SARAH LEMNA	3601 Minnesota Dr. Suite 200 Mpls, MN 55435
to me known, who being duly sworn, did say that (he/she) is the	
of Wells Fargo Home Mortgage, Inc. FKA Norwest Mortgage, Inc. and that said instrument was signed on	
behalf of said corporation.	A a
Down with the training of the	V (Le RIR) Totto
Prepared by: Adam L. Hansen Wells Fargo Home Mortgage, Inc.	my N. Dombert
3601 Minnesota Dr Suite 200	Notary Public
Minneapolis, MN 55435-5940	=

AWYERS TITLE IPSURANCE UNIONFFICIAL COP 10026441

SCHEDULE A CONTINUED - CASE NO. 00-06290

LEGAL DESCRIPTION:

LOTS 1 AND 2 IN BLOCK 7 IN SHERMAN AND KRUTZ'S ROSELAND PARK ADDITION TO PULLMAN, IN THE HE N. WIRIL

25-21-226-000

COLUMN

CO SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MIRIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.

SCHEDULE A - PAGE 2