

UNOFFICIAL COPY

0011119983

9243/0013 30 001 Page 1 of 2

2001-11-29 09:12:30

Cook County Recorder 23.50



0011119983

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001621166005

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sandra L Rybolt, Unmarried, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of January 22, 1998, and recorded on January 29, 1998, in Document 98074870 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 20 IN OLD OAK HILLS SUBDIVISION, BEING A RESUBDIVISION OF THE EAST 1/2 OF BLOCK 22 AND ALL OF BLOCK 21 IN AUTHOR MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 9; THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/80THS OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 14901 S KILPATRICK AVENUE, MIDLOTHIAN, IL, 60445-0000

Witness my hand and seal October, 25, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Sylvia Rodgers
Vice President




Handwritten signatures and initials: Sylvia Rodgers, PZ, CW

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 25, 2001.


Teresa T Dickerson
Notary Public
Lifetime Commission



Prepared by: Kimmerly I Marshall
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001621166005

County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24

11119983

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00000000