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Cook County Recorder 23.50



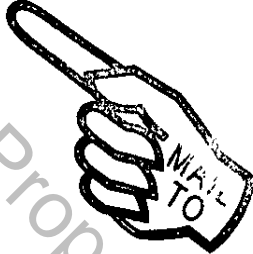
0011120048

Loan #: RMCDEVKUMAR01
Prepared By:

01-34664

And When Recorded Mail To:

AIRMORTGAGE
750 NORTH ORLEANS, SUITE
101A
CHICAGO, ILLINOIS 60610



Property of Cook County Office

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. RMCDEVKUMAR01

0011120047

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 7, 2001 executed by DEVKUMAR MUSTAFI AND REBA MUSTAFI, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

APRILIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

to AIRMORTGAGE, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610 and recorded as Document No. _____ by the County Recorder

of Deeds, State of _____ described hereinafter as follows:
THE SOUTHEAST 1/4 OF LOT 5, IN BLOCK 1 OF CHILDS SUBDIVISION OF LOTS 1 AND 2 AND PART OF LOTS 3 AND 4 OF BLOCK 2 AND PART OF LOTS 1, 2 AND 3 IN BLOCK 3 OF RIDGEWOOD HYDE PARK A SUBDIVISION OF THE SOUTH 38 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.: 20-11-423-014-0000 VOL 255
Commonly known as: 5422 S. DORCHESTER AVE., CHICAGO, ILLINOIS 60615

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AIRMORTGAGE, AN ILLINOIS CORPORATION

On 11/07/01 before me, the undersigned a Notary Public in and for said County and, State, personally appeared STUART URKOV known to me to be the 2 TITLE CEO of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: 1 STUART URKOV
Its: 2 TITLE CEO

[Signature]
Witness:

Notary Public [Signature] County, _____

My commission Expires: _____

