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This instrument prepared by:

9239/0260 55 001 Page 1 of 2  
2001-11-29 13:08:13  
Cook County Recorder 23.00

Hawthorn Bank  
208 Oak Creek Plaza  
P. O. Box 1029  
Mundelein, IL 60060



0011120353

After recording, return to:

Hawthorn Bank  
208 Oak Creek Plaza  
P. O. Box 1029  
Mundelein, IL 60060

RELEASE OF MORTGAGE

<b>MORTGAGOR</b>				<b>BORROWER</b>		
RICHARD J. CASSETTARI ANNETTE E. CASSETTARI				NEW COLOR GRAPHICS, INC.  ANNETTE E. CASSETTARI RICHARD J. CASSETTARI		
<b>ADDRESS</b>				<b>ADDRESS</b>		
331 WALTER AVE. ELK GROVE, IL				2601 GRANT AVE. BELLWOOD, IL 60104		
<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>		<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>
		4924525-9001				4924525-9001
<b>OFFICER INITIALS</b>	<b>INTEREST RATE</b>	<b>PRINCIPAL AMOUNT/CREDIT LIMIT</b>	<b>FUNDING/ AGREEMENT DATE</b>	<b>MATURITY DATE</b>	<b>CUSTOMER NUMBER</b>	<b>LOAN NUMBER</b>
CLR	VARIABLE	\$145,440.20	01/23/98	01/23/01	4924525	9001

2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that HAWTHORN BANK, an Illinois Banking Corporation, of the County of Lake and the State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 23<sup>rd</sup> day of January, 1998 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of ILLINOIS, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 98085728 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number (s): 08-29-400-032-0000  
Address (es) of Premises: 331 WALTER AVE., ELK GROVE, IL 60007

BOX 333-CTT

# UNOFFICIAL COPY

Witness its hand and seal, this 10<sup>th</sup> day of October, 2001.

MORTGAGEE:

By: *Christopher L. Robinson*

Its: SENIOR VICE PRESIDENT

Attest: *[Signature]*

Its: ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF LAKE

I, BONNIE M. MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRISTOPHER L. ROBINSON personally known to me to be the SENIOR VICE President of HAWTHORN BANK, an Illinois Banking Corporation, and ERICH LAUMER personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and VICE President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notary seal this 10<sup>th</sup> day of October, 2001.



Commission expires:

*Bonnie M. Moore*  
Notary Public

SCHEDULE A

11120353

LOT 17 IN C.A. HOLDMAIR BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 SECTION 29, TOWNSHIP 41N, RANGE 11EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY IL.