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2001-11-29 09:20:02

Cook County Recorder 25.00



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210983922 / FL 0118613

Assignment of Mortgage

Loan No.: 998457187
Date: OCTOBER 12, 2001

330

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,
AN ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and transfers to
FLAGSTAR BANK, F.S.B., ITS SUCCESSORS AND/OR ASSIGNS
5151 CORPORATE DRIVE, TROY, MICHIGAN 48098-2639

, Assignee
executed by

(whether one or more), the Assignor's Interest in the Mortgage dated 10/12/01
LINDA S. SMITH AND DAVID S. SMITH, HUSBAND AND WIFE

as Mortgagor, to PRISM MORTGAGE COMPANY **11120409**
AN ILLINOIS CORPORATION

as Mortgagee, and filed for record _____, _____, as Document Number
(or in Book _____ of _____ Page _____), in the

Office of the (County Recorder) (Registrar of Titles) of COOK County,
ILLINOIS, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

PIN #: 07-07-402-013-0000

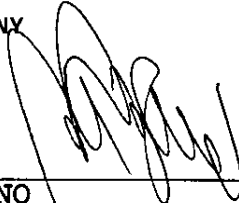
PRMTGASS

BOX 333-CTT

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

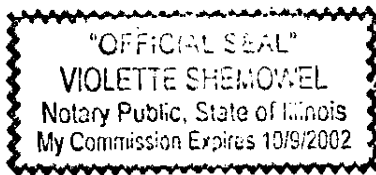
PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION

By 
RONALD BARZANO
Its: ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

On this 12TH day of OCTOBER, 2001, before me, a Notary Public within and for said County, personally appeared RONALD BARZANO ASSISTANT VICE PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.




Signature of Person Taking Acknowledgment

My Commission Expires: 10/9/2002

This Instrument was drafted by and return to:

VIOLETTE SHEMOWEL
PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
440 NORTH ORLEANS
CHICAGO, IL 60610

Notarial Stamp or Seal (or other Title or Rank)

11120410

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 IL0118613 LPA
STREET ADDRESS: 1544 POPLAR CREEK DR.
CITY: HOFFMAN ESTATES **COUNTY:** COOK
TAX NUMBER: 07-07-402-013-0000

LEGAL DESCRIPTION:

LOT 13 IN THE LINKS AT POPLAR CREEK UNIT 1, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 12, 1991 AS DOCUMENT NO. 91409854 AND CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 5, 1991 AS DOCUMENT NUMBER 91458071, IN COOK COUNTY, ILLINOIS.

SUBJECT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE LINKS AT POPLAR CREEK UNIT 1, DATED JULY 23, 1991 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ON AUGUST 28, 1991 AS DOCUMENT NO. R91-443277, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO.

Property of Cook County Clerk's Office

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