

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, C. 32705

Loan#: 0006066815

RLS# 1019026



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## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereo, authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KEVIN D BOND, A MARRIED M'N Original Mortgagee: CENDANT MORTGAGE CORPORATION

Mortgage Dated: NOVEMBER 24, 1999 Recorded on: DECEMBER 01, 1999

as Instrument No. 09119571 in Book No. --- at Page No. --

Property Address: 522 SHERIDAN ROAD #2B, EVANSTON, IL 60202-0000

County of COOK, State of ILLINOIS

PIN# 11-19-417-027-1010

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 24, 2001

CENDANT MORTGAGE CORPORATION

By:

Rhonda J. Crofford, Assistant Vice President

CENTENNIAL TITLE INCORPORATED

190 % 99 BOX 343

## **UNOFFICIAL COPY**

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State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

ss.

On OCTOBER 24, 2001, before me, D. Dennis, personally appeared Rhonda J. Crofford, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hard and official seal.

(Notary Name): D. Derris

ORANGE COUNTY
My Comm. Exp. Dec. 20, 2003

PREPARED BY: T.D. Service

T.D. Service (om)any, 1820 East First Street, Suite 300
Santa Ana, CA 92705
DIANA A. ROSAS

D. DENNIS

COMM. #1246475

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## **UNOFFICIAL COPY**

UNIT NUMBER 522-2B, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 11, 12, 13 AND 14 IN BLOCK 1 IN KEENEY AND RINN'S ADDITION TO EVANSTON, SAID ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 43118, RECORDED IN THE OFFIC. OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON SEPTEMBER NDA.
ON BLE.
OR COOK COUNTY CLEAK'S OFFICE 11, 1978 AS DOCUMENT NUMBER 24620749, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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