

Prepared By

UNOFFICIAL COPY

0011120624

974270229 45 001 Page 1 of 2

2001-11-29 12:11:38

Cook County Recorder 23.00

MAUREEN HALL,
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201



and When Recorded Mail To

SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION
901 SEMMES AVENUE
RICHMOND, VIRGINIA 23224

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0139619407

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION

901 SEMMES AVENUE
RICHMOND, VIRGINIA 23224

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 21, 2001**

executed by **GARY S. KENDALL, HUSBAND AND**

LYNN E. KENDALL, WIFE

to **CDK MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **2902 CENTRAL STREET**

EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No. _____

page(s)

as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **9205 SPRINGFIELD AVENUE, EVANSTON, ILLINOIS 60203**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

CDK MORTGAGE, INC.

On **NOVEMBER 27, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Christine M. Smith
known to me to be the Director of Operations and

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Maureen Hall
Cook County,

Christine M. Smith
By: Christine M. Smith
Its: Director of Operations

By: _____
Its: _____
Witness: Glenna A. Stanley



My Commission Expires **8/5/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PK347

1910420CE
CENTENNIAL TITLE INCORPORATED

DPS 171

UNOFFICIAL COPY

0139819407

RIDER - LEGAL DESCRIPTION

LOT 2 IN OWNER'S ADDITION TO LINCOLNWOOD ADDITION, BEING A SUBDIVISION OF PART OF LOTS 10, 13, AND 14 OF ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-14-129-031

11120624