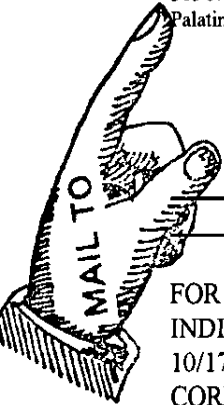


PREPARED BY:
Carlton Mortgage Services, Inc.

RECORD AND RETURN TO
Carlton Mortgage Services, Inc.,
313 North Quentin Road
Palatine, IL 60067



(Space Above This Line For Recording Data)

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

11120780

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to UNION FEDERAL BANK OF INDIANAPOLIS, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/17/01 and executed by WESLEY G HALL A SINGLE MAN to Carlton Mortgage Services, Inc., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 313 North Quentin, Palatine, IL 60067 and recorded in Liber page(s) COOK County Records, State of Illinios described hereinafter as follows:

LOT 9 IN BLOCK 3 IN HAMMOND COUNTRY CLUB ADDITION, BEING A PART OF THE EAST 1/2 OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 30-17-400-015

P.N.T.N.

COMMONLY KNOWN AS: 107 WARREN STREET, CALUMET CITY, IL 60409

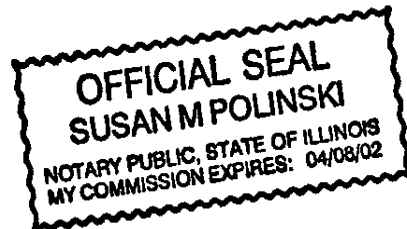
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT CAROL GARDNER, PRESIDENT AND AL WOOD, SR VICE PRESIDENT personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this 20 day of October, 2001.
Notary Public [Signature]
County, ILLINOIS
My Commission Expires 4/1/02
CMASGN2

Carlton Mortgage Services, Inc.
AN ILLINOIS CORPORATION
By: [Signature]
CAROL GARDNER
Its: President
By: [Signature]
AL WOOD
Its: Sr. Vice President
Witness: _____

This area for official notary seal



UNOFFICIAL COPY

11/14/2011

Property of Cook County Clerk's Office

OFFICIAL SEAL
SUSAN M. POLINE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COM. EXPIRES: 01/01/2012