

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

MARK PEREZ  
MARGARITA PEREZ

4702 FAWN DR.  
KILLEEN TX. 76542  
SEND TAX NOTICES TO:



0011121047

9246/0052 44 001 Page 1 of 3  
2001-11-29 10:41:46  
Cook County Recorder 25.50



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARK S. PEREZ and MARGARITA PEREZ, 6235 S. KNOX AVE., CHICAGO, IL 60629, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27th day of January, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No.00082035 \_\_\_\_\_, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 19-15-303-073-0000  
Address(es) of premises: 6235 S. KNOX AVE., CHICAGO, IL 60629

Witness Our hand(s) and seal(s), this 13TH day of JUNE 20 01

By: Dawn M. Dollman (SE)  
DAWN M. DOLLMAN, 1ST VP (Name & Title)

Attest: \_\_\_\_\_ (SE)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

ATGF, INC.

On this 13TH day of JUNE, 20 01, before me, the undersigned Notary Public, personally appeared DAWN M. DOLLMAN and \_\_\_\_\_

and known to me to be the 1ST VP \_\_\_\_\_ and \_\_\_\_\_ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

UNOFFICIAL COPY

01-27-2000  
Loan No 26002146755

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
(Continued)

Page 2

By Patricia Budzien Residing at \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

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OFFICIAL SEAL  
PATRICIA BUDZIEN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JUNE 15, 2002

Property of Cook County Clerk's Office

\*\*\*\*\*EXHIBIT A\*\*\*\*\*

PARCEL 1:

THE SOUTH 42.00 FEET OF THE NORTH 54.00 FEET (EXCEPT THE WEST 94.43 FEET THEREOF) OF LOT 4 IN DOYLE-ROCHE SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREA AS DESIGNATED ON THE PLAT OF SURVEY AND GRANTED IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR MIDWAY MANOR TOWNHOUSES ASSOCIATION RECORDED AS DOCUMENT 98252330.

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CONDITIONS, EASEMENTS AND RESTRICTIONS FOR MIDWAY MANOR TOWNHOMES ASSOCIATION  
RECORDED AS DOCUMENT 95852330.