UNOFFICIAL COPPY21062

2001-11-29 10:50:49

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800

L#:12726997

Glendale, CA



The undersigned certifies that it is the present owner of a mortgage made by MINDY C CECARLO

to CHASE MANHATTAL MORTGAGE CORPORATION

bearing the date 06/28/98 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK

as Document Number 98627482 Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this catisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK

SEE EXHIBIT A ATTACHED

known as:40 STONEGATE LN

pin#06-14-301-002-0000

STREAMWOOD, IL 60107

dated 06/18/01

CHASE MANHÁTTAN MORTGAGE CORPORATION

By:

Chris

Vice President

COUNTY OF Los Angeles STATE OF California The foregoing instrument was acknowledged before me on 06/18/01 the Vice President by Chris Jones of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ATGF, INC.

E'LS' MCKINNON COM.W. #1301909 Notary Public California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

## **UNOFFICIAL COPY**

UNIT 601 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HIGHLANDS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97939405, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 06-14-301-002-0000

06-14-301-002

UNIFORM.

COLUMNIA CLORATES OFFICE ILLINOIS-SINGLE FAMILY-FNMA/FHI MC UNIFORM INSTRUMENT C-1205LT Page 1 of 6 (Rev. 10/94) Replaces MAR-1205 (Rev. 5/91)

Form 3014 9/90