

PREPARED BY: KRISTI SCHUSTER



0011121022

WHEN RECORDED MAIL TO

(Name, Address, City and State)

USB HOME LENDING
754 N. 4TH STREET, #444
MILWAUKEE, WI 53203

MAIL TO:
LOAN NO. WH14150

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2 Jm

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PRINCIPAL RESIDENTIAL MORTGAGE, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 15, 2001, executed by
RONALD J. POSTAWA AND DIANE T. POSTAWA, HIS WIFE, AS JOINT TENANTS

to INTEGRITY FINANCIAL SERVICES, INC.

0011121020

a corporation organized under the laws of ILLINOIS
800 ENTERPRISE DRIVE STE 110, OAK BROOK, IL 60523
and recorded in Liber page(s)
State of ILLINOIS described as follows:

and who's principal place of business is
COOK County Records.

LOT 44 AND THE SOUTH 3 FEET OF LOT 45 IN ERNST STOCK'S DIVERSITY AVENUE
ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT 11 OF DAVLIN, KELLY AND
CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PROPERTY ADDRESS: 2849 N. RIDGEWAY CHICAGO, IL 60618
PIN NUMBER: 13-26-128-004-0000

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

UNOFFICIAL COPY

[Handwritten Signature]

By: ALEX J. HOFFMANN, PRESIDENT
USB HOME LENDING, A DIVISION OF
UNIVERSAL SAVINGS BANK, F.A.

Its:

By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On NOVEMBER 15, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ALEX J. HOFFMANN, PRESIDENT USB HOME LENDING, A DIVISION OF UNIVERSAL SAVINGS BANK, F.A. known to me to be the and

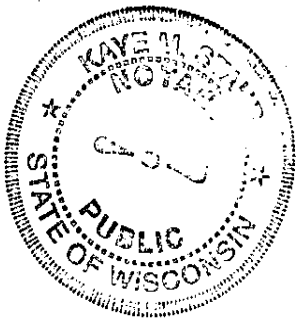
and _____, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Handwritten Signature]

Notary Public
KAYE M. STAHR

My Commission Expires 09-23-02

MILWAUKEE County, WI



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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