

UNOFFICIAL COPY

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2001-11-29 09:44:29  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 266024  
LOAN NO. 1980657 (8077289)  
[927753278 FHLMC]



Assignment-Interv.-Recorded



0011121205

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
1935 International Way  
Idaho Falls, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626  
hereby grants, assigns, and transfers to MELLEN MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated DECEMBER 5, 1997, executed by RAFAIL M. LERMAN  
AND TATIANA LERMAN, HUSBAND AND WIFE

to FIRST UNION MORTGAGE CORPORATION

and recorded on DECEMBER 18, 1997, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 97954248 microfilm  
number \_\_\_\_\_ pin number 03-21-104-059  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
THE NORTH 33.00 FEET, AS MEASURED PERPENDICULAR TO THE NORTH LINE, OF LOT 49, IN TOWN  
BUILDERS' FAIRWAY TERRACE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE  
WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE  
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 21, 1965, AS DOCUMENT NUMBER  
2210205, IN COOK COUNTY, ILLINOIS.

Property Address: 1722 NORTH DRURY LANE, ARLINGTON HEIGHTS, IL 60004



Loan No.  
J=FM755.S.04325


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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 20, 2001, but effective JULY 16, 1998.

FIRST UNION MORTGAGE CORPORATION


BY   
\_\_\_\_\_  
DIANA ANDERSON  
VICE PRESIDENT

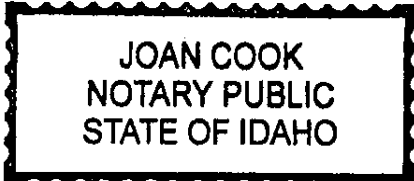
BY   
\_\_\_\_\_  
DEANNA NEF  
SECRETARY

STATE OF IDAHO


COUNTY OF BINGHAM

On NOVEMBER 20, 2001, before me JOAN COOK personally appeared DIANA ANDERSON and DEANNA NEF personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
\_\_\_\_\_  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

  
\_\_\_\_\_  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402