

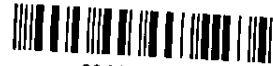
Prepared By:

UNOFFICIAL COPY

0011121336

925/001632 001 Page 1 of 2
2001-11-29 09:34:21
Cook County Recorder 23.50

DIANE BRAUN
4811 EMERSON AVENUE-SUITE 210
PALATINE, ILLINOIS 60067



0011121336

and When Recorded Mail To

CORNERSTONE MORTGAGE GROUP, LTD.
4811 EMERSON AVENUE-SUITE 210
PALATINE
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-45-40679

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60067

0011121335

*J
CE*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 1, 2001
executed by Peter D. Chemello AND
Annette Chemello, Husband & Wife
to CORNERSTONE MORTGAGE GROUP, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4811 EMERSON AVENUE-SUITE 210
PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook

County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 150 S. Whitehall Court, Palatine, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CORNERSTONE MORTGAGE GROUP, LTD.

On NOVEMBER 6, 2001 before _____
(Date of Execution)

Diane R. Braun

me, the undersigned a Notary Public in and for said
County and State, personally appeared

DIANE R. BRAUN

By: DIANE R. BRAUN
Its: ASST. SECRETARY

known to me to be the ASST. SECRETARY
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public *Tomasita Martinez*
TOMASITA MARTINEZ COOK County,
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1st AMERICAN TITLE order # *2063 LA80011 km*

UNOFFICIAL COPY

05-45-40679

RIDER - LEGAL DESCRIPTION

LOT 72 IN CAMBRIDGE AT PALATINE UNIT NUMBER 1, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

02-21-104-016