

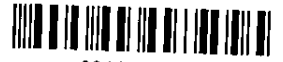
UNOFFICIAL COPY

001121651

248/0081 51 001 Page 1 of 2
2001-11-29 12:44:38

Cook County Recorder 23.50

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



001121651

Loan No. 00000000891734719

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Richard B. Cannella And Beverly M. Cannella, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 27, 1977, and recorded on July 6, 1977, in Document 23998849 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#23011110040000 LOT 7 IN FRANK DE LUGACH'S MARIE HIGHLANDS A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 49 1/2 FEET THEREOF) AND EXCEPT THE EAST 20 ACRES LYING WEST OF THE EAST 49 1/2 FEET THEREOF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7829 W 87TH ST, BRIDGEVIEW, IL, 60457-0000

Witness my hand and seal October, 29, 2001.

CHASE MORTGAGE COMPANY - WEST
F/K/A MELLON MORTGAGE COMPANY
SUCCESSOR BY MERGER TO METMOR FINANCIAL, INC., F/K/A
CROSSLAND CAPITAL CORP.

Courtney Gullette
Vice President

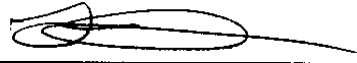


54
P2
S1
M4
C

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gulette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 29, 2001.



Teresia T Dickerson
Notary Public
Lifetime Commission



Prepared by: Jacqueline M Chase
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000005891734719

County of: Cook
Investor No: 604
Investor Category:
Investor Loan No: 24



Property of Cook County Clerk's Office