

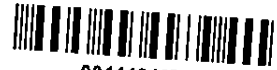
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2001-11-29 12:58:21

Cook County Recorder 25.50



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000002508673023

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Frank Kminek, And Marion Kminek, His Wife And Ira D. Leavitt, Married, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 13, 1987, and recorded on February 24, 1987, in Document 3594229 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 07231030121004

SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 712 MARINER, SCHAUMBURG, IL, 60194-0000

Witness my hand and seal October, 29, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO
MARGARETTEN & COMPANY, INC.

Judith Poindexter
Vice President



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Property of Cook County Clerk's Office

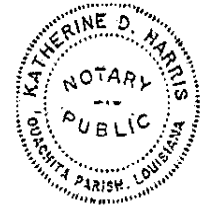
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 29, 2001.

Katherine D. Harris

Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Tammy S Jackson
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000002608673023

County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24377238279

Property of Cook County Clerk's Office

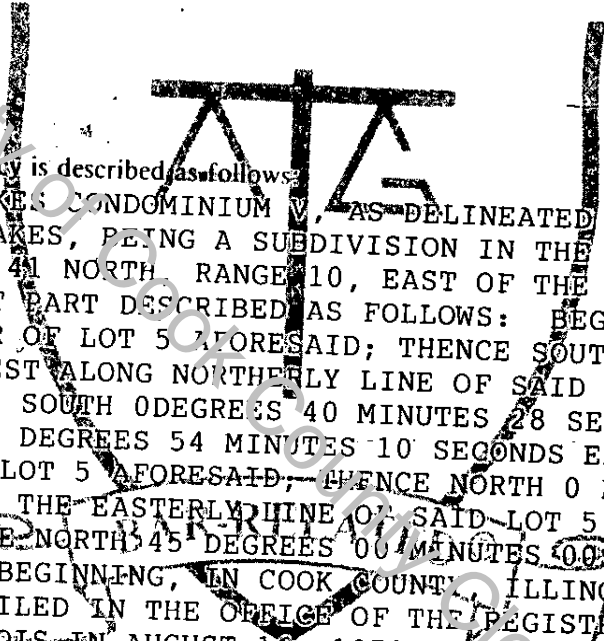


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Property of Cook County Clerk's Office



Property



4. The land referred to in this policy is described as follows:
 UNIT 1D IN DUNBAR LAKES CONDOMINIUM V, AS DELINEATED IN THE SURVEY
 OF LOT 5 IN DUNBAR LAKES, BEING A SUBDIVISION IN THE NORTH HALF OF
 SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE
 MOST NORTHERLY CORNER OF LOT 5 AFORESAID; THENCE SOUTH 57 DEGREES 22
 MINUTES 12 SECONDS WEST ALONG NORTHERLY LINE OF SAID LOT 5 FOR A DISTANCE
 OF 21.40 FEET; THENCE SOUTH 0 DEGREES 40 MINUTES 28 SECONDS WEST 273.51
 FEET; THENCE NORTH 58 DEGREES 54 MINUTES 10 SECONDS EAST 105.18 FEET
 TO A CORNER POINT OF LOT 5 AFORESAID; THENCE NORTH 0 DEGREES 40 MINUTES
 28 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 5 FOR A DISTANCE
 OF 160.00 FEET; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS WEST 160
 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, ACCORDING
 TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES
 OF COOK COUNTY, ILLINOIS IN AUGUST 16, 1973 AS DOCUMENT LR2711, WHICH
 SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
 OWNERSHIP MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO.
 45402 FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
 ILLINOIS AS DOCU-

ISSUED BY

Office