

UNOFFICIAL COPY

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9218/0046 98 001 Page 1 of 3  
2001-11-29 10:49:26  
Cook County Recorder 25.50

AMIC LOAN NO.: 0000734064



0011121905

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY SOMSAK SERIRUK AND VACHAREERATANA SERIRUK, HIS WIFE TO WESTERN SAVINGS AND LOAN ASSOCIATION BEARING DATE OF OCTOBER 31 1986 RECORDED IN BOOK PAGE , ON NOVEMBER 24, 1986 DOCUMENT 86559601 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 86,000.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON NOVEMBER 01, 2001.

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: [Signature]  
PAT CHARLES  
ASST. VICE PRESIDENT

Angela Carr  
SM196



*Supp  
P.B.  
m/f  
Oh*

# UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000734064

STATE OF FLORIDA  
COUNTY OF DUVAL

4035 N SAWYER  
CHICAGO IL 60618-3303  
TAX ID NO. 13-14-431-035, VOLUME 337

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF NOVEMBER 01, 2001

*Angela Carr*  
\_\_\_\_\_  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Angela Carr  
PLEASE RECORD AND RETURN TO  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE FL, 32258

SM196



Cook County Clerk's Office

LOT FIFTEEN (15) (EXCEPT THE NORTH EIGHT (8) FEET THEREOF) AND THE NORTH FIFTEEN (15) FEET OF LOT SIXTEEN (16) IN BLOCK FOUR (4) IN WILLIAM BOLDENWECK'S ADDITION TO GRANT PARK IN SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office